

02/12/2023: SIXTH SUNDAY IN ORDINARY TIME YEAR A 常年期第六主日甲年

St James the Greater Church

Boston Chinese Catholic Community

6th SUNDAY
in Ordinary Time



Photo: Fr. Lawrence Lew, O.P.

又給他定了法律和誠命。假使你願意，就能遵守他的誠命；成為一個忠信的人，完全在於你自願。——瑪竇福音：5:15-20

聖雅各伯天主堂
波士頓華人天主教會

If you choose you can keep the commandments, they will save you;
if you trust in God, you too shall live. Sirach 15:15

TODAY'S READINGS 今天讀經

READING 1 讀經一

SIRACH
德訓篇
15:15-20

READING 2 讀經二

1 CORINTHIANS
聖保祿宗徒致格林多人前書
2:6-10

GOSPEL 福音

MATTHEW
聖瑪竇福音
5:17-37

星期日彌撒時間：

- ✠每星期日上午 8 時 30 分普通話彌撒
- ✠每星期日上午 10 時：粵語/普通話彌撒
- ✠每星期日上午 11 時 45 分：英語彌撒於樓上聖堂

平日彌撒時間

- ✠星期一、星期二、和星期三 9 時彌撒

Sunday Mass Schedule:

- ✠Sunday 8:30 am: Mass in Mandarin
- ✠Sunday 10:00 am: Mass in Cantonese/Mandarin
- ✠Sunday 11:45 am: Mass in English in Upper Church

Daily Mass Schedule:

- ✠Monday, Tuesday, and Wednesday at 9am

125 Harrison Ave, Boston, MA 02111
website: bccstjames.org
email: info@bccstjames.org

Fr. Zhang's mobile: 617-455-8182 (Mon-Fri 9AM-5PM)

General phone: (617) 542-8498

常年期第六主日

2/12/2023

張春祥神父

波士頓華埠聖雅各伯堂

各位主內的弟兄姐妹，大家好！

上個主日的福音分享中，我們講道耶穌勸勉祂的跟隨者要去做地上的鹽和世上的光。作為基督徒的我們都應當遵從耶穌的教導，在日常生活中努力實踐耶穌的勸勉，並在生命中為基督作證，好能光榮我們的好天主。今天的福音中，耶穌教導祂的門徒們要遠離那些不符合天主旨意的生活，並保持內心的潔淨，作為基督徒不能屈從自私與邪惡的思想。

今天的讀經一（德訓篇）寫的是息辣，這個人非常尊崇梅瑟，並認為梅瑟就是智慧的化身。他認為幫助人最好的方式就是把梅瑟的法律介紹給大家，因為他認為天主的誠命有救贖的能力。當年梅瑟將“生命與幸福，死亡與災禍”擺在以色列子民面前（申 30:15），一切都有他們自由選擇。今天的讀經中，耶穌也效法梅瑟，告訴我們，天主已經把火與水，生命與死亡，善與惡，都擺在了我們面前，由我們自由選擇。他的願望就是我們能夠在生命中做出正確的抉擇，息辣一生中強調天主的眼睛“注視敬畏祂的人”（德 15:20），他不斷提醒讀者，世間沒有任何一件事是可以逃過天主的眼睛的，包括我們的思想與行為，因為天主“洞悉人的一切行為”（德 15:20）。

今天的第二篇讀經中聖保祿宗徒繼續探討有關智慧的話題。他告訴格林多人說：天主從起初就定下了，那些相信被釘在十字架上基督的人，必能獲得光榮。天主早早也通過聖神“啟示給了我們”（格前 2:10）。

今天的瑪竇福音中，作者向我們闡述了三個觀點。第一、梅瑟法律對基督徒來說是否還有價值和意義。有些人認為，這個法律太古老太過時了，遵守起來也特別繁瑣，生活中感到很辛苦。比如不准罵人，要守齋，要不斷祈禱……所以有些教友就覺得耶穌教的法律更簡單一些，於是改變了自己的信仰。為作者瑪竇來說，梅瑟法律對我們基督徒來說仍然有著很重要的價值與意義。耶穌基督來到世界以自己的生命、死亡和復活詮釋了法律和先知，我們應該更重視舊約中法律與先知中的智慧，來加強我們的信仰。舊約中的法律與先知不能從基督徒的信仰中刪除（瑪 5:17-19）。第二、基督徒的正義必須要超越經師和法利賽人的正義（瑪 5:20）。法利賽人對聖經瞭如指掌，他們懂得聖經在講什麼，但從來不認為應該活出聖經中的智慧。他們的正義只是掛在嘴邊上，而基督徒的正義要實踐在生活中，要在行動上活出基督的臨在。為瑪竇來說，一個人的外在生活是他內在信仰的體現。瑪竇今天勸勉我們要在生命中為主作證。第三、耶穌的宣講方式：“你們一向聽過……”，而耶穌卻說，“我卻對你們說……”。瑪竇勸勉我們基督徒不要只是道聽途說，要深度地認識耶穌的生命、死亡與復活的價值。

將這份價值根植於我們的生命與信仰中。如此，我們的信仰和生命便不是一種學問，而是一種生活方式。

弟兄姐妹們，願我們聆聽了今天的讀經後將我們的信仰根植於我們的生活中，在日常中為基督作證。天主已經將一切都擺在我們眼前，我們需要再一次地去抉擇，選擇在生命中光榮天主。以這樣的生活方式在人間生活。如此我們的生命在天主的旨意內才會不斷地達至完善。願天主永受讚美。

四旬期準備的時刻

在四旬期期間，教友們致力於守齋、祈禱、愛德行動來尋求主，與耶穌基督經歷苦難、就能與耶穌基督同享復活的喜樂！

- + 2月22日(星期三) 聖灰禮儀日。上午9:00 彌撒，施放聖灰。請注意當日應守大小齋。停車場不開放。
- + 3月26日 四旬期第五主日。上午9:00至10:00及11:00至11:30，李江濤神父會為教友辦修和聖事，使教友們能更妥善準備迎接耶穌復活。

今天

- + 上午 9 時 30 分於聖母小堂恭念玫瑰經
- + 為感謝您對世青節籌款的支持，請享用青年組為大家準備的情人節禮物

主日彌撒前敬禮

主日上午 9 時 30 分於聖母小堂恭念玫瑰經；但於每月第三個主日，則只有明供聖體。

禮儀知多少

由二月開始，一系列小講座「禮儀知多少」將透過現存各小組聚會向大家提供，帮助大家更瞭解禮儀的意義。

2023 年天主教募捐

信德行動，由你開始

這個星期你們當中有些人收到奧馬理樞機的信，希望你提早支持

2023 年天主教募捐。這個行動是把基督的光衝破黑暗，支持本總教區的各項工作牧民禮儀傳教活動，及堂區需要。請在誠心祈禱下，把捐款和認捐卡提早寄回，或上網址捐助

www.bostoncatholicappeal.org/donate-now

你的信德行動，恩澤萬方，謹此致謝。



財政資訊

1 月 29 日 主日彌撒奉獻：\$ 543

2022-2023 聖雅各伯教堂周年特捐

我們已開始 2022-2023 周年特捐，今年的目標是 \$180,000。由於建築物內外結構的退化以及通貨膨脹的迅速上升，導致運營和牧民費用增加，我們繼續面臨沉重的財務壓力。2023 財政年度的預算已在禮堂內登出。希望大家能慷慨捐助，支持堂區的開支。捐款可用支票、現金、或到我們的網頁捐獻。願主祝福你們的慷慨！截至 1 月 29 日，我們已收到本財政年度 \$110,055 (61.1% of \$180,000) 的認捐。

感恩特捐 2022 - 2023

本堂感恩特捐將在 2 月 28 日結束，目標是 \$85,000 用以支持日常運作及維修需求。你們的支持十分重要，可親身、郵寄用現金、支票或到本堂網址用信用卡捐助。

感謝以下五位特捐大使協助：林紅星、林海玲、周滄玲、麥麗卿、岑洗杏容。請慷慨回應，一起照顧好我們的家！願主祝福您及您的家人！

截至 1 月 29 日，我們已收到本財政年度 \$61,303 (72.1% of \$85,000) 的認捐。

禮儀小天地

預備禮品

在預備禮品時，教友們將麵餅和酒獻給神父，象徵著將創造物和自己奉獻給天父；這也是教友自己的本份，所以每一位教友都有權利和光榮，代表整個團體去獻禮。這也給出了我們內在奉獻的外在標誌——我們以同樣的方式奉獻我們的祈禱和我們自己，就像我們奉獻這些麵包和酒的禮物一樣，希望就像它們變成基督的身體和寶血一樣，我們也可以被他的恩典改變。

主祭從教友手中接過禮品後，放在祭台上，並唸兩段讚美經文：「上主、萬有的天主，你賜給我們...」。這禱文並非奉獻禱文，而是為讚美上主的，因為這些禮品是大地的出產，人類勞苦的成果。這些呈獻給天父的禮品，更將成為我們的「生命之糧」及「精神飲品」，就是基督的體血。（摘自《感恩祭釋義》）



主日粵語聖經分享

本堂區將由 2 月 5 日開始，在每一主日 11:15 - 11:45 舉行粵語聖經分享，地點在神父樓的會議室。

小組將會研讀當日的第一篇讀經，共同認識舊約聖經所啟示的真理、律法的知識、以及神與人之間關係的歷史；體現天主的大愛；鼓勵大家踴躍參加，一起在靈性生命成長。

請向陳譚美雲姐妹或何少華兄弟報名。

彌撒意向

奉獻謝主彌撒:

- ❖ 陳建立/黃海蘭
- ❖ 陳寶華
- ❖ 王傳慈
- ❖ 陳佑新
- ❖ 潘愛萍/鄧志安
- ❖ 馮基/馮麥佩芳
- ❖ 楊美文感謝天主在過去一年裡的照顧與祝福



奉獻追思彌撒:

- ❖ 陳建立/黃海蘭為已亡家人，親友，神職人員，修士，修女，陳余惠貞，譚麗雲，陳樹槐，陳建業（三周年），張神父父親張學德煉獄靈魂
- ❖ 何陳素珊為張神父父親張學德，朱慧鈴，煉獄靈魂

奉獻個人意向彌撒:

- ❖ 陳建立/黃海蘭為陳毓禮，麥偉基，梁能活，陳炎俊，林麒偉，陳碩泉，杜潔文，馮麥佩芳求早日康復
- ❖ 何陳素珊為父親陳炎俊的健康，罪人的悔改皈依
- ❖ 楊美文求新年的祝福，家庭平安順意
- ❖ 楊玉梅求恩彌撒
- ❖ 楊月英祈求天主賜給合家身體健康，工作順利，本人由美國回到中國，祈求天主賜以一路平安順利

朝拜聖體

- ❖ 廣東話：每月第二個星期六早上 10 時，下次將在 3/11。
網址：
<http://bit.ly/eucharisticadoration>
- ❖ 每月第三個主日彌撒前 9 時 30 分在聖母小堂舉行 15 分鐘朝拜聖體。下次將在 2/19。
- ❖ 普通話：每月第三個星期一晚上 8 時，下次將在 2/20。
ZOOM 會議 ID: 886 9000 6182;
密碼: 1234;
網址：
<https://us02web.zoom.us/j/88690006182?pwd=0GpYRzRVZjFMNOV2MjJ4RjdFaUZVdz09>

粵語四旬期避靜

本年度粵語四旬期避靜，將於 3 月 4 日星期六，由早上 8 時至下午 1 時，在網上舉行。我們很榮幸邀請了香港的關傑棠神父為我們主持避靜。費用每位 \$15，詳細資料容後公佈。希望大家能在四旬期內，趁這機會靜下來，反思己過，潔淨心靈，以迎接復活節的來臨。有意參加的弟兄姊妹，請向岑洗杏容報名。

復活節花特捐

今年堂區將提供復活節花特捐信封。教友可以復活節花紀念先人親友，並裝飾教堂，協助堂區。

請您在 3 月 26 日之前登記獻儀，交回信封，請踴躍支持。名單將在 4 月 9 日的通訊上公佈，謝謝！



家居探訪外展侍奉

不少本堂教友因為身心靈或其他因素，未能回到堂區實體參與各種禮儀靈修活動，現在新冠疫情已經緩和，我們希望恢復及改善計劃。約分兩部份：1. 找尋有此需求的教友及相關細節；2. 歡迎及訓練願意服務的送聖體員或相關義工。

我們十分感謝本堂現在的教友善會，包括聖母軍及聖母聖心會的恆久服務，同行同伴，創新分工。有意參加或介紹親友，請和陳建立或湯美華聯絡。我們會細心聆聽及尊重個人的意願、私隱等權利和需求。

惡劣天氣下參與彌撒的指引

在平日每當波士頓公立學校因惡劣天氣或其他危險的狀況而延遲或關閉時，平日彌撒會被取消；主日彌撒則不受到影響，會繼續進行。

我們的首要責任是確保教友安全；明智的判斷是必須的。如果您認為天氣狀況實在危險，任何活動，包括彌撒，您有自我選擇的權利和責任。我們不希望您將自己或其他有必要上路的人處於危險中。如果您由於惡劣的天氣無法參與，參與彌撒的義務是被豁免的。

Sixth Sunday in Ordinary Time
St. James the Greater Church in Boston's Chinatown
by Fr. Joseph Zhang 02/12/2023

Dear brothers and sisters in Christ, Happy Sunday!

In Last Sunday's sharing, we talked about Jesus exhorting His followers to be the salt of the land and the light of the world. As Christians, to glorify our wonderful God, we follow His teaching, strive in our daily living to fulfill His exhortation, and be His witness. In today's gospel, Jesus taught His disciples to put a great distance from leading a life that is not commensurate with God's will, in order to have a clean and pure heart. As Christians we shall not cave into thoughts of selfishness and evil.

The first reading talks about Sirach, who was very respectful of Moses and whom he considered as having great wisdom. To help people in the best way was to introduce and teach the laws of Moses to them. He believed God's commandments had the power of salvation. In those days, Moses put forth in front of the Israelites "life and death, good and evil" (Dt 30:15) for their free choice. In today's reading, Jesus, like Moses, told us that God has put in front of us, fire and water, life and death, good and evil, and for us to choose freely. His wish is that in our life, we make the correct choice. In his whole life, Sirach stressed that God's eyes focused on "those who fear Him" (Sir 15:20). He reminded his readers, that there is nothing that could escape God's eyes, including our thoughts and deeds. Because God "understands men's every deed" (Sir 15:20).

In the second reading, St. Apostle Paul continued to explore the topic of wisdom. He told the Corinthians that at the very beginning, God decided that those who believed that Christ was crucified would be glorified. Through the Holy Spirit, God "revealed to us" (1Cor 2:10).

In the Gospel of Matthew, these three perspectives are explained to us. First, for Christians, do the laws of Moses still have value and meaning? Some people think that they are too old - outdated and too cumbersome to follow, making life hard and painful, with such laws as: no bad words, keep fasting, endless praying.... So, some parishioners feel Jesus' teaching is simpler, and are changing their belief. To the author Matthew, the laws of Moses are still very important and meaningful for us Christians. Jesus came to world to fulfill the laws and the prophesies with His life, death and resurrection. So, we should value the wisdom of the laws and prophets in the Old Testament to strengthen our faith. They cannot be removed from the Christian's belief (Mt 5:17-19). Second, the justice of a Christian shall transcend that of the scribes and Pharisees (Mt 5:20). The Pharisees were very knowledgeable of the Bible, on what was said. But they did not bring the wisdom of the Bible alive. Their justice stayed in their mouths. For Christians, justice is implemented and fulfilled in life, through deeds bringing forth the presence of Christ. To Matthew, a person's outward life is the fulfillment of his interior faith. He exhorted us to be a witness for the Lord. Third, the way and style of Jesus' preaching: "You often heard ...", and Jesus will say: "I will say this to you ...". Matthew told us that Christians should not just listen loosely or without verification. Rather we understand with depth the value of Jesus' life, death and resurrection, which is rooted in our life and faith. It is not simply knowledge we learn; it is a way of life.

Brothers and sisters, may we root our faith from the readings in our living, and be a witness of Christ. God has put forth all in front of our eyes, and we must choose again, to glorify God, and to have such a way of life in the world. Then in compliance with God's will, our life will move towards fulfillment and perfection. **Praise to God forever.**

Today

- † **9:30AM:** the Rosary will be recited in Our Lady's Chapel.
- † To appreciate your support for World Youth Day Fundraisings, please enjoy a Valentine gift the youth group has prepared for everyone

Cantonese Lenten Retreat

This year's Cantonese Lenten Retreat will be held via Zoom on **Saturday, March 4, 8AM-1PM**. We are honored to have Fr. John Kwan of the Diocese of Hong Kong to facilitate our retreat. The fee will be \$15. Details will be provided later. This is a great opportunity for us to reflect and cleanse our heart during Lent in preparation for Easter. Those interested, please register with Lucy Shum.

Lent 2023

During Lent we are asked to devote ourselves to seeking the Lord in prayer, abstinence, fasting and almsgiving. It is a time of preparation as we look towards the celebration of the Risen Lord on Easter Sunday.

February 22nd Ash Wednesday

Mass at 9:00AM. Distribution of ashes. Please remember this is a day of fasting and abstinence. Parking is NOT available.

March 26th, Fifth Sunday in Lent

Fr Peter Li will be available to minister the Sacrament of Reconciliation from 9–10 and 11–11:30. This is an excellent way to make room in your soul for the Lord.

Financial News

January 29 Sunday Mass Collection: \$543

Annual Appeal 2022-2023

Our Annual Appeal has begun; our goal this year is **\$180,000**. Due to deterioration of the exterior and interior building structure and rapidly rising inflation that raises the operating and pastoral care expenses, we continue to encounter heavy financial pressure. A copy of the FY2023 budget is posted in the church hall. We hope that you can donate generously to support the parish. Donations may be made by check, cash or online at www.bcccstjames.org. May God bless your kind and generous hearts!

As of January 29, we have received a total pledge of **\$10,055** (61.1% of \$180,000) for this fiscal year.

2023 Catholic Appeal

Faith in Action. It all starts with YOU

This past week, many of you may have received a letter from Cardinal Seán requesting your early support of the 2023 Appeal. The Appeal is a primary means by which we carry Christ's light into darkness and deepen the impact of our Church's ministries, many of which directly benefit our parish. Please prayerfully consider offering a generous early gift by returning your pledge card or by making an online donation at www.bostoncatholicappeal.org/donate-now. Your contribution puts faith into action in countless, meaningful ways. Thank you!

Thanksgiving Appeal 2022-2023

The deadline for making a donation to the Thanksgiving Appeal is 2/28. The target goal is \$85,000 to help pay for daily operating, repair and maintenance cost. Your support is very important and you can donate in person, via mail, with cash, check or online by using a credit card in our website.

The 5 Appeal Ambassadors assisting with collecting donations are *Hong Xing Lin, Hailing Lin, Yang Ling Zhou, Lai Hing Mak, and Lucy Shum*. Please be generous in taking good care of our home!

As of January 29, we have received a total pledge of **\$61,303** (72.1% of \$85,000) for this fiscal year.

LITURGY CORNER

Presentation of the Gifts

The presentation of the gifts marks the beginning of the second major part of the Mass, the Liturgy of the Eucharist. This preparation also has been traditionally called the offertory since the priest prepares the gifts to be offered.

At the presentation of the gifts, the faithful present the gifts of bread and wine to the priest, symbolizing an offering of creation and themselves back to the Father. This also gives an exterior sign of our internal offerings – we offer our prayers and ourselves in the same way that we offer these mere gifts of bread and wine, hoping that just as they are changed into the Body and Blood of Christ, so may we be transformed by His grace.

Easter Flower Offering

Your help in the purchase of Easter lilies, to make our sanctuary look beautiful as we celebrate the resurrection of our Lord, is greatly appreciated.



Donations can be made in the Easter Flower Envelope with the names of those to be remembered. Please make your contribution by March 26. Memorials will be printed in the 4/9 Easter bulletin. Thank you!

Liturgy Tidbits

Starting in February, a series of mini-talks "Liturgy Tidbits" on various aspects of the Liturgy will be presented through existing group meetings to help everyone understand the meaning of the Liturgy better.

Inclement Weather Guideline for Mass

During the week, whenever the Boston Public Schools are delayed or closed because of inclement weather or other adverse conditions, daily Mass will be canceled. However, Sunday Mass schedule will not be affected.

Our priority is to ensure the safety of our parishioners. Prudent judgment should always be used. No event, including Mass, requires your attendance if you feel that weather condition is dangerous. We do not want you to place yourself at risk, nor others who legitimately may need to be on the road. The obligation to attend Mass is relieved if you cannot attend due to bad weather.

Home Visit Ministry



Due to physical, spiritual or other factors, some of our parishioners have been unable to return to St. James in person for liturgical, spiritual or other activities. With the easing

of the Covid 19 pandemic, we hope to return to normal and improve the ministry for access. Briefly there are two parts: (1) seek, identify, and engage parishioners who have such needs and related details, (2) welcome, recruit and train Eucharistic Ministers and related assistants who are interested in this ministry. We are thankful that our lay organizations, including the Legion of Mary and the Immaculate Heart of Mary, have provided such services continuously, and desire to be collaborators and share new ideas and approaches.

Anyone who is interested in participating or referring us to relatives or friends in need, please contact **Peter Chan or Agatha Tong**. We will listen and respect the individual's wish, privacy, need, and other applicable rights of those in need.

Mass Intentions

FOR THE WEEK



Thanksgiving Mass offered by:

- † Peter and Laura Chan
- † Qui Hua Wang
- † Yau S Chan
- † Ai Ping and Zhi An Deng
- † Kee Fung and Pu Fong Mak Fung
- † Mei Wen Yang

Memorial Mass offered by:

- † Peter and Laura Chan for deceased family members, relatives, friends, clergy, religious sisters & brothers, Rose Chan, Theresa Tam, Shi Via Chan, Joseph Chan (3rd anniversary), Aloysius Zhang, souls in purgatory
- † Susan Ho for Aloysius Zhang, Amy Chiu, all Souls in purgatory
- † Peter and Laura Chan in memory of Shi Via Chan and Theresa Tam
- † LiZhen for all souls in purgatory

Personal Petition Mass offered by:

- † Peter and Laura Chan for health and recovery of Frank Chin, WK Mak, Philip Leung, Philip Chan, David Lam, Stanley Chan, Kit Man To, Pui Fong Mak Fung
- † Qui Hua Wang for recovery of Maria
- † Susan Ho for her dad Phillip Chan's health, conversion of sinners
- † Mei Wen Yang for peace and love in family
- † Yu Mei Yang
- † Yue Ying Yang for safe travel and good health

Devotions before Sunday Mass

The Rosary will be recited every Sunday at 9:30AM in Our Lady's Chapel, **except** on the third Sunday of the month, when there will only be Eucharistic Adoration.

FAITH FACTS

Psalm 119 is the longest psalm by far in the psalter. It praises God for giving such splendid laws and instruction for people to live by. The poem is an acrostic; its twenty-two stanzas (of eight verses each) are in the order of the Hebrew alphabet. Each of the eight verses within a stanza begins with the same letter. Each verse contains one word for "instruction." The nine words for "instruction" in the translation are: law, edict, command, precept, word, utterance, way, decree and teaching.

Eucharistic Adoration

- **Cantonese:** Every 2nd Saturday of each month at 10AM. The next one will be **March 11**. Zoom link: <http://bit.ly/eucharisticadoration>.
- 15 minutes of Eucharistic Adoration before Mass in Our Lady's Chapel at 9:30AM every 3rd Sunday of each month. The next one will be **February 19**
- **Mandarin:** Every 3rd Monday of each month at 8PM. The next one will be **February 20**. Zoom link: <https://us02web.zoom.us/j/88690006182?pwd=OGpYRzRVZjFMN0V2MjJ4RjdFaUZVZDz09> or Zoom ID 886 9000 6182, Passcode 1234

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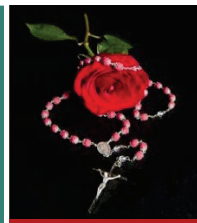
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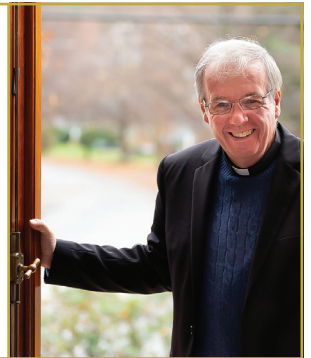
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"He has risen." Matt 28:6



Fr. Tom Nestor has served as pastor at the Collaborative Parishes of Resurrection and Saint Paul in Hingham for the past ten years, and previously served at St. Eulalia's in Winchester for 17 years. A Harvard graduate and native of West Roxbury, Fr. Nestor is known for fostering a sense of community wherever he goes.

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