UPCOMING MEETINGS

for the

FORD COUNTY BOARD

Tuesday, August 2, 2022

7:00 A.M. Highway Committee Meeting - Highway Department in Roberts

Wednesday, August 3, 2022

9:00 A.M. Sheriff Committee Meeting - Sheriff's Boardroom at the Jail

Thursday, August 4, 2022

9:00 A.M. Finance Committee Meeting – Small Courtroom in Courthouse

Monday, August 8, 2022

7:00 P.M. County Board Meeting - Sheriff's Boardroom at the Jail



Notes:

Courthouse will be CLOSED, Monday, September 5, 2022 for Labor Day

MONTH END REPORT

June 2022

| TOTAL DEATH INVESTIGATIONS | 20 |
|---|---|
| TOTAL RESIDENT DEATHS TOTAL NON-RESIDENT DEATHS | 13 7 |
| Past Inquires or <u>Inquests Pending</u> | 0 |
| Inquires Pending this month | 0 |
| Natural Death Investigations Undetermined Death Suicide Homicide Accidental Death Accidental Motor Vehicle Death Accidental Drug or Alcohol Death | 20 0 1 0 0 0 |
| AUTOPSIES TOXICOLOGY EXTERNAL EXAMINATIONS HOSPICE CASEINQUESTS CONDUCTED CREMATION PERMITS INVESIGATED AND ISSUED | 2 13 0 7 |
| NOTIFICATIONS FOR OTHER COUNTIES ORGAN & TISSUE DONATION | 0 |
| INVESTIGATIONS RETURNED TO THE MEDICAL PROFESSION | 0 |
| CREMATION PERMIT FEES RECIEVED REPORT FEES MISC.FEES (Grant) INVOICES RECEIVED TOTAL REVENUE | \$ 350.00 .00 .00 00.00 350.00 |

RESPECTFULLY SUBMITTED.

BRANDON RODERICK FORD COUNTY CORONER

COUNTY CLERK & RECORDER'S OFFICE

To the Chairman of the County Board of Ford County:

I, Amy Frederick, County Clerk and Recorder, in and for the County of Ford and State of Illinois, respectfully present the following report of all the fees and and during the month where I state the gross amount of all fees. June 2022 emoluments of my office, for the month of

| | | | | | | COUNT | COUNTY CLERK | | | | | | |
|----------|---------------|---------------------------|---|--|-----------------|-------------------------|---------------|----------------|-------------------------|------------------|--|----------|------------|
| REVENUE | RECORDING | VITAL | MISC | COUNTY | TAX | COUNTY | DEDICATED | DEDICATED | DOMESTIC | | RENTAL | | DELINQUENT |
| FOR THE | FEES | RECORDS | FEES | TAX | CLERK | CLERK | FUNDS | FUNDS | VIOLENCE | CIS | HOUSING | DSC | TAXES |
| MONTH | | | | STAMPS 1/3 | FEES | REVENUE | AUTO REC. FEE | AUTO VITAL FEE | FUND | | SURCHARGE | | COLLECTED |
| | | | | | | | (RSSA) | (VRSSA) | (DVF) | | (RHSP) | | |
| Dec-21 | 6,873.00 | 1,659.00 | 3,358.50 | 11,526.25 | 860.00 | 24,276.75 | 4,735.00 | 466.00 | 15.00 | 00.609'9 | 2,259.00 | 00.089 | 36,783.02 |
| Jan-22 | 4,560.00 | 1,904.00 | 1,199.50 | 5,337.75 | 946.00 | 13,947.25 | 2,442.00 | 490.00 | 2.00 | 4,375.00 | 1,539.00 | 648.00 | 18,752.09 |
| Feb-22 | 4,844.00 | 2,109.00 | 1,445.04 | 3,149.75 | 860.00 | 12,407.79 | 3,428.00 | 636.00 | 15.00 | 4,634.00 | 1,638.00 | 1,000.00 | 11,117.83 |
| Mar-22 | 5,949.00 | 1,759.00 | 971.81 | 4,563.25 | 2,150.00 | 15,393.06 | 4,547.00 | 414.00 | 20.00 | 5,700.00 | 1,971.00 | 424.00 | 67,093.76 |
| Apr-22 | 6,379.00 | 1,878.00 | 1,270.00 | 8,089.75 | 688.00 | 18,304.75 | 5,039.00 | 462.00 | 25.00 | 6,077.00 | 2,115.00 | 592.00 | 9,134.13 |
| May-22 | 4,938.00 | 2,040.00 | 1,685.50 | 3,830.00 | 1,204.00 | 13,697.50 | 4,740.00 | 512.00 | 00.09 | 4,709.00 | 1,665.00 | 616.00 | 35,629.13 |
| Jun-22 | 4,487.00 | 2,149.00 | 1,097.50 | 4,340.75 | 1,118.00 | 13,192.25 | 3,758.00 | 498.00 | 40.00 | 4,302.00 | 1,485.00 | 200.00 | 29,318.96 |
| Jul-22 | | | | | | 0.00 | | | | | | | |
| Aug-22 | | | | | | 0.00 | | | | | | | |
| Sep-22 | | | | | | 0.00 | | | | | | | |
| 0ct-22 | | | | | | 0.00 | | | | | | | |
| Nov-22 | | | | | | 0.00 | | | | | | | |
| MID-YEAR | 33,543.00 | 11,349.00 | 9,930.35 | 36,496.75 | 6,708.00 | 98,027.10 | 24,931.00 | 2,980.00 | 140.00 | 32,104.00 | 11,187.00 | 3,960.00 | 178,509.96 |
| TOTAL | 38,030.00 | 13,498.00 | TOTAL 38,030.00 13,498.00 11,027.85 40,837.50 | 40,837.50 | 7,826.00 | 111,219.35 | 28,689.00 | 3,478.00 | 180.00 | 180.00 36,406.00 | 12,672.00 4,460.00 | | 207,828.92 |
| | 69 51% | = Percent of e | stimated reven | = Percent of estimated revenue generated for year to date. | r vear to date. | | 7 | • | Total County | Clerk Receipt | Total County Clerk Receipt \$ 404,933.27 | | |
| | 1 | | | D | | | | , | Dedicated Funds = | = spur | \$ 32,167.00 | | |
| | Total estimat | Total estimated revenue = | \$ 160,000.00 | | Actual offi | Actual office revenue = | \$ 111,219.35 | | State, SOA & Tax Buyers | Tax Buyers | \$ 261,546.92 | | |

STATE OF ILLINOIS } COUNTY OF FORD }

I have neither received directly or indirectly nor directly or indirectly agreed to receive or be paid for my own or another's benefit, any money, article or I, Amy Frederick, do solemnly swear that the foregoing account is in all respects just and true according to the best of my knowledge and belief, and that consideration than therein stated, nor am I entitled to any fee or emolument for the period therein mentioned, other than those specified. Consummanian Colors

Submitted this 1st day of July, 2022.

Nerk & Recorder Ford County



FORD COUNTY OFFICE OF EMERGENCY MANAGEMENT 200 W State Street Room B-5 Paxton, IL 60957 Phone 217-379-9415



Activity Report for 01 Jun 2022 to 30 Jun 2022

| 06 Jun 2022 | Delivered EOP to Village of Sibley & Addressed the Village Board |
|----------------|--|
| 07 Jun 2022 | Ford County Highway Committee Meeting (Roberts) IEMA Monthly Starcom Drill (Paxton) Ford County EMA Meeting (Paxton) |
| 08 Jun 2022 | Ford County Sheriff's Committee Meeting (Paxton) |
| 09 Jun 2022 | Ford County Finance Committee Meeting (Paxton) |
| 12-18 Jun 2022 | Ford County Fair Weather Watch & PR Booth (Melvin) |
| 20 Jun 2022 | Deliver EOP to Village of Melvin (Met with Village Clerk & Treasurer Deliver EOP to Village Of Kempton & Addressed Village Board |
| 23 Jun 2022 | EOP PDR Class at McLean County EMA (Bloomington) |
| 24 Jun 2022 | IEMA COVID Update (Paxton) |

This report was Respectably submitted by:

Terry L. Whitebird Ford County EMA

Monthly Report to the Ford County Board On Activities at the Highway Department July, 2022

The Ford County Highway Department completed the following activities during the month June, 2022.

Engineering Division

- Entered claims and allotments to various county and township funds.
- Assisted Maintenance Division.
- Completed work replacing Cabery Road Bridge.
- Completed work replacing Buckingham Road Bridge.

Maintenance Division

- Performed maintenance and repair on County owned equipment.
- Conducted routine inspection and maintenance of roads, entrances, shoulders and signs on county system.
- Used cold mix asphalt to patch potholes.

County Engineer

- Assisted commissioners with Ford County Wind Farm questions.
- Assisted Village of Sibley with MFT Program.
- Attended Township Commissioners meeting in Roberts.
- Met with NICOR representative about gas line relocation in Kempton.
- Had dead ash trees removed in Kempton.
- Attended District 3 County Engineers meeting in Grundy County.

Ford County Highway Committee Minutes

The Ford County Highway Committee met on July 5, 2022 at the Ford County Highway Department in Roberts, Illinois.

Present at this regular scheduled meeting were Jason Johnson, Ann Ihrke, Chase McCall, and Lesley King. County Engineer Greg Perkinson, and EMA Director Terry Whitebird were also present. Mrs. Ihrke called the meeting to order at 7:00 a.m.

Mr. McCall moved to accept the Agenda. Seconded by Mrs. King. Motion passed.

First on the agenda was the review of the June 7, 2022 minutes. Mr. McCall moved and Mr. Johnson seconded the motion that they be approved. Motion passed.

Mr. Whitebird discussed the activities of the Emergency Management Office during last month.

June bills were read and presented by Mr. Perkinson. Mrs. King moved and Mr. McCall seconded the motion to approve the bills and present to the full board. Motion passed.

The committee then reviewed the fund balance report and the highway appropriations and expenses report. Errors were noted in the Budget Sheet Excel Form.

Under old business the following items were discussed:

Mr. Perkinson informed the committee of the activities at the County Highway Department during the month of June and will provide a written report for the full board.

APEX has reached an agreement with the Road Commissioners to provide a "Buy Out" and have the commissioners complete to Road Use Agreement requirements.

New Business:

Resolutions:

Public Comment:

Having no further items to discuss, Mr. McCall moved to adjourn at 7:35 am, seconded by Mrs. King. Motion passed.

FORD COUNTY PROBATION AND COURT SERVICES

Stats for June 2022

| JUNE of 2022 | | | | JUNE 2021 (San | ne montl | n last year) | |
|-----------------------|----------------|------------------|---------------------|------------------------|------------|------------------|----------|
| ADULTS: | | | | ADULTS: | | | |
| Active Caseload | | Administra | tive Cases | Active Caseload | | Administrativ | ve Cases |
| Felony Cases | 55 | Active | 78 | Felony Cases | 61 | Active | 64 |
| Misdemeanors | 20 | Warrants | 146 | Misdemeanors | 21 | Warrants | 132 |
| DUI Cases | 21 | TOTAL | 224 | DUI Cases | 32 | TOTAL | 196 |
| Traffic Cases | 5 | | | Traffic Cases | 5 | | |
| TOTAL | 101 | | | TOTAL | 119 | | |
| JUVENILES: | | | | JUVENILES: | | | |
| Active Caseload | | Administra | tive Cases | Active Caseload | | Administrativ | ve Cases |
| Probation | 5 | Active | 13 | Probation | 2 | Active | 1 |
| Cont'd Supervision | 0 | Inactive | 1 | Cont'd Supervision | 2 | Inactive | 2 |
| Informal | 3 | TOTAL | 14 | Informal | 4 | TOTAL | 3 |
| Other | 0 | | | Other | 0 | | |
| TOTAL | 8 | | | TOTAL | 8 | | |
| PUBLIC SERVI | <u>CE:</u> | | | PUBLIC SERV | ICE: | | |
| <u>Adults</u> | | <u>Juveniles</u> | | <u>Adults</u> | | <u>Juveniles</u> | |
| Cases | 57 | Cases | 3 | Cases | 70 | Cases | 7 |
| Hours | 6627 | Hours | 65 | Hours | 10310 | Hours | 190 |
| TOTAL CASES: | 60 | | | TOTAL CASES: | 77 | | |
| TOTAL HOURS: | 6692 | | | TOTAL HOURS: | 10500 | | |
| RESTORATIVE | <u>E JUSTI</u> | CE / DIVI | ERSION: | | | | |
| Intakes this month | | 3 | | | | | |
| Cases reviewed this | month | 3 | | | | | |
| Active Conference/ | Diversion | Cases 0 | Restorative Justice | e / Juv. Diversion 13 | | | |
| INVESTIGATION | ONS: | | | VIOLATIONS: | | | |
| PSI's ordered | 0 PS | I's complete | d 2 | Adult: 8 | Juveniles: | 0 | |
| Record Checks com | pleted | 0 | | | | | |
| INTAKES: | | | | | | | |
| Adults: 10 | Ju | veniles: 3 | | | | | |
| ELECTRONIC | MONI | TORING / | GPS: | | | | |
| Adults: 3 | Ju | veniles: 1 | | | | | |
| CONTACTS FR | OM PC | LICE AN | D / OR CLIEN | NTS AFTER HOU | JRS: | | |
| Police 4 | Cl | ients | 0 | Pre-Trial 0 | | | |
| HOME / SCHO | OL VIS | SITS CON | DUCTED DUE | RING THE MON | TH: | | |
| Home: 28 | Sc | hool | 0 | | | | |
| RESTITUTION | I / CON | MUNITY | SERVICE CO | MPLETED: | | | |
| Restitution collected | d this mo | nt 865.37 | | | | | |
| Community Service | collected | : | | | | | |
| Adults: 10 | Ju | veniles: 29 | | | | | |

COMMUNITY MEETING ATTENDED THIS MONTH:

Ford County Board Meeting

ROSC Meeting

Ford County Finance Meeting

ROSC Outreach Committee

Ford County Network Panel

Butterfly Coalition Project Meeting

TRAININGS / PRESENTATIONS COMPLETED DURING THIS MONTH:

VTC - Don't Just Wing It

Core Correctional Practices/Case Planning

TOTAL NUMBER OF HOURS WORKED OUTSIDE MON. - FRI. 8:30 - 4:30:

19

| OFFICER CASELOAD | <u>ADULTS</u> | <u>JUVENILES</u> | PRE-TRIAL |
|-------------------|---------------|------------------|-----------|
| Jennifer Anderson | 92 | 16 | |
| Mallory Lithgow | 29 | 2 | |
| Rocky Marron | 57 | 3 | 115 |
| Suzie Shell | 2 | 0 | |
| Warrant Status | 145 | 1 | |

INTAKES THIS MONTH:

| Adult: | | Juvenile: | |
|----------------------|----|--------------------|---|
| Felony Cases | 6 | Probation | 0 |
| Misdemeanors | 3 | Cont'd Supervision | 0 |
| DUI Cases | 1 | Informal | 3 |
| Traffic Cases | 0 | Other | 0 |
| TOTAL | 10 | TOTAL | 3 |

CONFINEMENTS:

Juvenile Detention 0
IDOC Commitments 0

Group Home Adults: 0 Juveniles: 0
Residential Substance Abuse Treatment: Adults: 2 Juveniles: 0

ADULT PROGRAMS ORDERED THIS MONTH: COMPLETED THIS MONTH:

| Alcohol / Substance Abuse Assessment | 3 | 0 |
|--|---|---|
| DUI Assessment | 3 | 2 |
| Alcohol / Substance Abuse Treatment | 1 | 1 |
| DUI Education / Treatment | 3 | 2 |
| Victim Impact Panel | 3 | 4 |
| Cognitive Classes | 1 | 0 |
| Anger / Domestic Abuse Classes | 2 | 2 |
| Mental Health | 1 | 0 |
| Sex Offender Treatment | 1 | 0 |
| GED | 0 | 0 |
| Psychiatric / Psychological Assessment | 0 | 0 |
| Traffic School/Hunter Safety | 0 | 0 |
| | | |



Ford County Public Health Department

Lana Sample, MS Public Health Administrator

June Ford County Board Report

- COVID Contact Tracing and Testing—
 - Cases rose in June but are beginning to slow down. Average daily cases:

| • | January | 34.5 |
|---|----------|------|
| • | February | 5.8 |
| • | March | .5 |
| • | April | 2.1 |
| • | May | 3.8 |
| • | June | 4.5 |

- Weekly testing clinics are available Mondays from 9a-11a and Thursdays from 830a-1030a
- Home test kits are available for pick up at the office
- COVID Vaccines—
 - Weekly walk-in vaccine clinic on Tuesdays from 8:30am-10:30am for all COVID vaccines
 - July 15th we will begin to offer COVID vaccines for those 6 months 5 years old
- Senior Service Specialist position is still open.
- Construction has begun on the new Senior Programs building.
- Next Board of Health meeting is July 19
- Employee trainings for 2022: Ethics in Action, Handwashing, Alcohol & Drug Awareness, Effective Communication

Lana Sample, Administrator

The Ford County Public Health Department does not discriminate in admission to programs or treatment of employment in programs or activities in compliance with the Illinois Human Rights Act; the U.S. Civil Rights Act; Section 504 of the Rehabilitation Act; the Age Discrimination Act; the Age Discrimination in Employment Act; and the U.S. and Illinois Constitution. If you feel you have been discriminated against, you have the right to file a complaint with the Illinois Department of Aging; for information call 1-800-252-8966 (Voice & TDD), or contact

Ford County Public Health Department at 1-217-379-9281

FORD COUNTY SHERIFF'S OFFICE **JUNE 2022** ACTIVITY SUMMARY REPORT

INCOME RECEIVED

\$66,232.00 - Boarding\$764.87 – Transport Reimbursement \$25.00 - Reports \$ 5,147.84 – Contracts \$600.00 – Sheriff Sale \$20.00 – DUI Fund \$ 4,814.36 – Civil Process \$120.00 - Arrestee Medical Fund \$ 8.94 – Misc. Reim.

\$ 80.00 - Bond Fees \$ 4,343.43 – Inmate Phones

MONTHLY TOTAL

FY22 TOTAL TO DATE \$82,156.44 \$360,077.78

CIVIL PROCESS ACTIVITY (SERVICES/ATTEMPTS)

Services / Attempts: Warrants Served: 20 61/66

FORD CO. INMATE MANDAYS – 649 (FY22:4278)

TRAFFIC ACCIDENTS – 11

WARNING CITATIONS – 06

TRAFFIC CITATIONS

03 – Speeding 01 – Illegally Parked on Roadway 03 - Operate Uninsured Motor Vehicle 01 - DUI02 - Disobeyed Traffic Control Device 01 – Illegal Possession of Cannabis

01 – Illegal Transportation of Alcohol 02 - Failure to Reduce Speed to Avoid/Accident

02 - Expired Driver's License

FIELD INCIDENT/COMPLAINT REPORTS

24 – Civil/Non-criminal Complaint 03 – Animal Complaint 03 – Criminal Damage to Property 10 – Domestic Dispute 02 - Traffic Complaint 09 - Motorist Assist 09 – Investigation follow-up 02 – Welfare Check 09 - Other Agency Assist 02 – Suspicious Vehicle 06 - Suspicious Activity/Person 01 – Stolen Vehicle 04 – Security Alarm Check 01 – Fight in Progress 01 – Vandalism 04 - Property Stand-by

01 - Suicide 04 - Theft01 - Burglary03 – Juvenile Complaint 01 – Phone Scam 03 - E911 Hang-up