# TENTH BIENNIAL REPORT

OF THE

# BOARD OF CURATORS

OF

# HISTORICAL SOCIETY

OF THE

STATE OF IOWA,

TO THE GOVERNOR.

NOVEMBER 15, 1875.

DES MOINES: R. P. CLARKSON, STATE PRINTER. 1875.

# REPORT.

IOWA CITY, NOVEMBER 15, 1875.

TO HIS EXCELLENCY, C. C. CARPENTER:

SIR:—The tenth biennial report of the trustees of the State Historical Society being now due, the Board of Curators approach the task of making it, seized of diverse and opposite feelings.

Considering the insufficient means afforded them for carrying out the work intrusted to their hands, they must congratulate themselves on having maintained the Society in a position, at least, not retrogressive, and ready for advancement when opportunity presents. If they revert to the deafness and silence with which the last several legislatures have met their urgent appeals for increased means to prosecute their labors, their regrets must, perforce, be colored by feelings of indignation. If they contemplate the attitude of competition and contrast with sister historical organizations in which they find our Society about to be publicly forced by the statistical publications soon to be issued from Washington, for exhibition at the approaching Centennial Exposition, your respondents are affected by alternating emotion—pride, regret and shame.

The collection and preservation for transmission to posterity of the record of past or passing events—the *epitasis* of human transactions which we call history—has in all ages been considered as second in importance only to the performance of the transactions themselves. Thus the statue, the painting, the poem, is accounted transcendently great, only in proportion as it delineates history or depicts the great actors therein. What were antiquity to us now, without its monuments, towers, pyramids, mounds and columns, its statues, pictures, hieroglyphics, its medals and coins, many of which, by fortuitous earthquake or friendly volcano, have been preserved by burial through medieval ages, to be unearthed by modern hands and interpreted by modern tongues, in reparation of the broken chain of history which stretches across and beyond the medieval ages?

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Even astronomy, the grandest study that can engage men's thoughts, is, after all, but the sacred history of the celestial bodies within the reach of our vision. Galileo, Kepler, Newton, and Laplace, by the force of their intellects, laid the foundation for portraying the history, past and future, of a section of the material universe. From their achievements have flowed the greatest benefits to mankind by the practical application of their beautiful discoveries to the uses of commerce, science, and, even, religion, for, thanks to them, the ship is no longer afraid of losing her path at sea, and superstition can no longer intrench itself behind the train of a comet.

As astronomy is but a history of the progression of the Solar systems of may geology—that science to which men look for reconcilement of conflicting religious creeds and a confirmation of the divine word—be defined as a history in detail of the construction of the earth.

To pass from physical nature to the products of human intellect as crystalized in the sciences, we may say that modern jurisprudence is the compendium of the history of arbitrary laws, imposed at first by barbarous conquerors for their own vantage, now blended through codes, commentaries, and digests, into a benign system of equities. Medicine, as we have it, is a history of discovery and invention of means for the relief of physical pain, the restoration of health, and the protraction of life. A history which, followed back by its devious course through the middle and dark ages, leads us to its source, a slender streamlet, traced into the wilds of antiquity beyond the Christian Era, and polluted by the foul waters of sorcery, superstition and astrology. And, finally, our theology consists chiefly in the history of man's transactions in obedience to or in conflict with God's commands, and in the details of the life on earth of the Savior of man.

It thus appears that religion, law and science, and indeed every knowledge useful to man, depend for their illustration and preservation on the uses of history, whose promotion must therefore be of great moment to the State.

In the work of collecting and preserving materials for the early as well as present and future history of Iowa, we, the executive officers of your Historical Society, have been long and diligently engaged, without much encouragement from the State itself. As we have attempted briefly to direct attention to the importance of encouraging this kind of labor, which, in a young community like ours, (where individual wealth and leisure are exceptional,) can only be carried on through assistance from the commonwealth, we respectfully ask the

general assembly, through you, to make more liberal provision than now prevails for the advancement and usefulness of the Society.

Should the Sixteenth General Assembly reject our petition, our Society archives may soon share the fate of some of the Roman and Pompeian relics. The ancient edifice we occupy is rickety and crumbling and no first class earthquake or Vesuvian eruption would be necessary to entomb it. Should such a calamity befall us, the future antiquarian who should unearth them might mistake our thousands of unbound newspapers for Egyptian papyrus, and our brazen Mexican armor for a relic of the age of brass.

To put this society on a footing of average respectability as compared with similar societies of the Western States, say Wisconsin or Minnesota, an immediate appropriation of eleven thousand dollars is necessary, to be expended as follows:

The sum of at least five thousand dollars to provide a building as a permanent place of deposit and exhibition of the collections and archives of the Society.

Two thousand dollars for the binding of the large accumulation of Iowa newspapers, some of them dating back eighteen years or longer.

Two thousand dollars for the purchase of historical works, necessary for the usefulness and completeness of such a library, but which cannot be procured without money.

And two thousand dollars for two years' salary of librarian, to catalogue and put in order these documents and take general supervision of the same.

The value of the files of newshapers mentioned above cannot be overestimated, and it is a duty the State owes to those who deposited them for safe keeping in the Library, for the benefit of the State, to put them by binding in durable form for preservation, and in accessible shape for reference.

On the 29th of June, 1874, on the occasion of the seventeenth birth-day of the Society, Henry Clay Dean, the distinguished orator and publicist, by invitation, delivered the annual oration before the Society in the chapel of the State University. This able address, on "The Philosophy of the History of the Louisiana Purchase," was received with applauding satisfaction by a large assemblage of the beauty and intellect of Iowa, then gathered at Iowa City from all counties of the State, in attendance on the Commencement ceremonies of the University. It was shortly afterwards published in the Annals of Iowa, and is hereto appended as a part of this report, as worthy, for its value as

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a historical composition and the interest of the subject treated of, especially to Iowa readers, of a wider diffusion than it has yet received.

For want of means to continue it, at the end of last year the Board were obliged to suspend the publication of the Annals of Iowa. This quarterly had become a favorite with many, especially among the old settlers, who looked upon it in a manner as their peculiar organ, and it was with the greatest reluctance, and only by the compulsion of circumstances, that its suspension, which the Board hope the legislature will not allow to be more than temporary; was permitted, after its continuous and regular issue as a quarterly serial for a period of twelve years. Besides its general usefulness as a historical periodical, and particularly as a permanent depository of the record of early pioneer life in Iowa, it served as a valuable means of exchange with the press of our State, and with Historical Societies in all parts of the country. At the time of its suspension, some valuable historical manuscripts were in process of serial appearance in its pages, and its suspension has involved an abrupt interruption to their publication, discouraging and provoking to the authors, annoying to the Board, and discreditable to the State. As an indication of the interest taken in the work it may be mentioned that the contributions of money advanced by individuals to enhance its attractiveness amount to a sum, since the beginning of 1870, equal to the entire cost of its publication for two years. The Board therefore hope the means will be afforded them of speedily resuming its publication.

In pursuance of law an election of officers of the Society was held at the last Annual Meeting, June 28, 1875. The Board of curators and other chief officers of the Society, as at present constituted are as follows:

PRESIDENT OF THE SOCIETY AND OF THE BOARD OF CURATORS.

# Hon. Wm. G. Hammond.

## MEMBERS OF THE BOARD BY APPOINTMENT OF THE GOVERNOR.

- 1st Congressional District-Hon. C. W. Slagle, Fairfield.
- 2nd Congressional District-Hon. John McKean, Anamosa.
- 3rd Congressional District-Hon. Austin Adams, Dubuque.
- 4th Congressional District-Col. Archer T. Reeve, Hampton.
- 5th Congressional District-Hon. J. W. Henderson, Cedar Rapids.
- 6th Congressional District-A. K. Campbell, Newton.
- 7th Congressional District-Hon. P. M. Casady, Des Moines.
- 8th Congressional District-Hon. Lewis W. Ross, Council Bluffs.
- 9th Congressional District-Hon. John F. Duncombe, Ft. Dodge.

MEMBERS OF THE BOARD BY ELECTION OF THE SOCIETY.

Capt. Thos. M. Banbury, M. W. Davis, Esq., Rev. Wm. Emonds, Hon. Wm. G. Hammond, Hon. Thomas Hughes, Robert Hutchinson, Esq., Rev. S. M. Osmond, Hon. S. E. Paine, and Col. S. C. Towbridge, all of Iowa City.

Treasurer-Prof. H. S. Welton, Iowa City.

Acting Librarian-S. C. Towbridge, Iowa City.

Corresponding and Recording Secretary-F. Lloyd.

A list of the names of the active, corresponding, and honorary members of the Society, arranged in alphabetical order, with their residences, is hereto appended as a part of this Report. Also, the names of the officers for each year from the organization of the Society to the present time, of those who have contributed manuscripts which have been published in the Annals of Iowa, of those who have donated books, pamphlets, maps, charts, flags, relies, and mineralogical and other specimens to the Library or Cabinet, and of those who have delivered historical addresses before the Society.

The report of the treasurer for the biennial period ending with the date hereof, together with his vouchers, is also appended as a part of this Report.

In conclusion, the Board would suggest that some provision be made for representing this Society like those of sister States at the Centennial.

All of which is respectfully submitted by order of the Board of Curators.

FREDERICK LLOYD.

Corresponding Secretary.

# REPORT OF THE TREASURER.

To the Curators of Iowa State Historical Society:

From all other sources.....

GENTLEMEN: The following is an exhibit of the receipts and disbursements of the Historical Society for the last two years, which shows for what general object money has been expended:

# RECEIPTS. From balance of November 14th, 1873......\$ 25.40

From State appropriation of two years...... 1,000,00

	20.00
Total	\$1,065.40
DISBURSEMENTS.	
For rent of building, per four warrants	\$ 400.00
For care of building and library, per four warrants	231.00
For postage, freight and drayage, per ten warrants	54.65
For services of corresponding secretary, per one warrant	125.00
For printing and address, per five warrants	87.35
For binding and stationery, per one warrant	44.80
For repairs, per three warrants.	24 50
For fuel, per four warrants	28.35
For other contingent expenses, per six warrants	24.55
Total	\$1,020.30

All of which, with thirty-eight vouchers, covering the entire disbursements of the two years, is most respectfully submitted.

H. S. WELTON, Treasurer.

Iowa City, November 13, 1875.

## STATE HISTORICAL SOCIETY.

## LIST OF MEMBERS.

#### ACTIVE MEMBERS.

Adams, Austin, Dubuque. Alder, Ira J., Iowa City. Allin, Richard, Iowa City. Allison, Wm. B., Dubuque.

Bailey, Morrison. Baker, Charles. Baker, Charles B., Iowa City. Baldwin, H. W., Chicago, Ills. Ballard, F. W., New York. Banbury, Thos. M., Iowa City. Barker, H. G., Scott county. Barris, W. H., Davenport. Bell, John, Davenport. Benton, Thos. H., Jr., Cedar Rapids. Brigham, D. T. Bigelow, Lafavette, Clayton Co. Bixby, A. S., Wisconsin Bixby, Rufus, M., Iowa City.

Casady, P. M., Des Moines, Campbell, A. K., Newton. Carter, Henry B., Clayton county. Cochran, M. B., Davenport. Carson, T. C., Iowa City. Cattell, J. W., Des Moines. Cavanaugh, Mathew, Iowa City. Chase, H. S., St. Louis, Mo. Choate, Greene, Michigan. Clark, C. F., Iowa City. Clark, Ezekiel, Iowa City. Clark, Green T., Pella. Clark, John T., Decorah. Clark, Rufus L. B., Mt. Pleasant, Clark, Rush, Iowa City. Clark, J. Norwood, Iowa City. Clarke, W. Penn, Davenport. Cleaver, H. T., Keokuk. Close, C. D., Iowa City. Close, M. T., Iowa City. Cloud, D. C., Muscatine.

Anderson, D., Albia. Arnold, Delos, Marshalltown. Atkins, J. T., Winneshiek county Ayers, Squire, Bonaparte.

Black, James, Pittsburg, Pa. Blackwell, J. Y., New Jersey. Bloom, Moses, Iowa City. Boal, George J., Iowa City. Bottorf, Morrison. Bowen, Thos. M. Bowman, James. Bradley, P. B., Jackson county. Brainerd, N. H., Iowa City. Brown, Aaron, Favette. Bryson, James, Allamakee county. Bunker, David, Richmond.

Coast, Wm. P., Iowa City. Cobban, John, Wisconsin. Coldren, John M., Iowa City. Coldren, Solomon, Iowa City. Collins, G. W., Iowa City. Conard, Willis J., California, Cook, Lyman, Burlington. Coolbaugh, Wm. F., Chicago, Ills. Copeland, W. H., Jefferson county. Cornell, A. B., Iowa City. Cornell, George G., Iowa City. Cornell, S. S., Iowa City. Corlett, J. K., Iowa City. Cowden, J. G., Bellevue. Cort, Daniel, Dubuque county. Cotton, A. R., Lyons. Coxe, T. J., Iowa City. Crum, William, Iowa City.

Dale, Samuel, Davenport, Geo. L., Davenport. Davis, M. W., Iowa City. Davis, Theodore M., New York. Day, Timothy, Winchester. Dev, Peter A., Iowa City.

Eastman, E. W., Eldora. Emonds, William, Iowa City.

Fairall, S. H., Iowa City, Fairbault, G. B., Quebec, Canada. Fellows, S. N., Iowa City. Finkbine, R. S., Iowa City. Foster, Silas, Colorado Springs, Col. Fry, John H., Mahaska county. Foster, Suel, Muscatine.

Galbraith, James, Appanoose Co. Ganter, R. L., Akron, O. Gearkee, Henry, Iowa City. Gibson, H. D., Knoxville. Gilbert, F. A. W., Iowa City. Gillet, E. B. Goodrich, Hermon, Davenport. Gossage, Samuel, Des Moines Co. Grinnell, J. B., Grinnell. Graham, Harvey, Iowa City.

Haas, F. J., Iowa City. Hamilton, Wm. F., Nebraska. Hammond, Wm. G., Iowa City. Harris, Amos, Centerville. Hardy, W., Van Buren county. Hart, Anson, Iowa City. Hartsock, J. R., Iowa City. Hawley, G. A., Decatur county, Heald, S. W. Henderson, J. W., Cedar Rapids. Hepburn, W. P., Clarinda. Hershberger, Jacob, Jackson Co. Hershire, A. J., Iowa City.

Inskip, Phineas, Jones county. Irish, C. W., Iowa City.

Jackson, Lewis H., Iowa City. Jenkins, J. W., Jackson county. Jerome, George H., Niles, Mich. Johnston, Edward, Fort Madison.

Kimball, George E., Iowa City. Kirkwood, S. J., Iowa City.

Dodder, George W., Iowa City. Donaldson, O. C., Webster county. Doud, David, Van Buren county. Duncan, L. A., Niles, Michigan Duncombe, J. F., Fort Dodge

Edwards, John, Arkansas. Ells, G. W., Davenport.

Fracker, E. G., Iowa City. Fracker, George, Iowa City. Franklin, Cyrus, Wapello county. Frost, L. P., Cass county. Fulton, A. R., Des Moines.

Gray, Hosea, Marion. Gray, H. W., Linn county. Greeley, D. P., Fort Scott, Kan. Griffin, E. M., Iowa City. Griffith, John H., Iowa City. Griffith, Joseph E., Iowa City. Griffiths, David, Indianapolis, Ind.

Hess, S. J., Iowa City. Higbee, D. W., Chicago, Ill. Hobart, C. W., Iowa City. Hogan, J. L., Keokuk county. Hollingsworth, Jeremiah, Richmond.

Holmes, W. H., Jones county. Howe, Samuel Storrs, Iowa City. Hubbard, W. H, Iowa City. Huff, Sanford W., Sigourney. Hughes, Thomas, Iowa City. Hutchinson, Robert, Iowa City.

Irish, John P., Iowa City.

Jones, C. B. Jordan, James. Jordan, Miles, Pleasantville, Marion county.

Koontz, George W., Iowa City. Kurtz, J. E., Linn county.

Larimer, A. V., Pottawattamie Co. Lloyd, F., Iowa City. Lathrop, H. W., Iowa City. Lee, F. H., Iowa City. Lee, James, Iowa City. Leonard, N. R., Iowa City. Lewis, Charles, Iowa City. Lewis, George, Iowa City. Lewis, Wm. B., Washington Co.

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Mahan, Thomas S., Iowa City, Marquardt, Geo. W., Iowa City. Marshall, Wm., Iowa City. Matthews, J. J., Lyons. Marvin, A. H., Monticello. Merritt, W. W., Red Oak. Mills, J. A., Muscatine. Mordan, Wm. Morsman, M. J., Iowa City.

Neal, James E., Marion county. Negus, Charles, Fairfield.

Osmond, S. M., Iowa City.

Paddock, R. H., Decatur, Ill. Paine, S. E., Iowa City. Palmer, D. P., Bloomfield. Palmer, G. W., Winterset. Parks, W. H. Parvin, John A., Muscatine. Parvin, Theodore S., Iowa City. Patterson, L. B., Iowa City.

Rand, E. D., Des Moines county. Ransom, Chas. T., Iowa City. Reed, Wm. Reeder, Lewis, Jefferson county. Remley, Howard, Iowa City. Reeve, A. T., Hampton.

Said, Wm., Valley, Washington county. Sale, Wm., Iowa City. Sauxay, Theodore, Iowa City. Saunders, T. J., Washington, D.C. Sawyer, Thos., Lee county. Scott Alpheus, Strawberry Point. Sedgwick, H. B., Iowa City. Seeley, Thos., Guthrie Center. Skiff, Harvey J., Newton. Slagle, C. W., Fairfield. Smith, Dexter P., Iowa City.

Lodge, Joseph S., Iowa City. Logan, J. W., Waterloo. Lord, W. Blair, Baltimore, Md. Lathian, D., Linn county, Loughridge, Wm., Oskaloosa. Lovelace, C. F., Iowa City. Luce, Z. C., Iowa City.

Morsman, W. W., Clarinda. Murray, Henry, Iowa City. McChesney, R. A., Iowa City. McCov, George. McCrary, A. H., Oskaloosa, McCulloch, E. T., Primrose. McDow, R. H. McKay, H. D., Kansas. McKean, John, Anamosa.

Noble, James M., Delaware county.

Patterson, John A. Patterson, Wm., Keokuk. Paul, George, Johnson county. Pease, J. B., Big Mound, Van Buren county. Perkins, H. S., Chicago, Ill. Perry, G. J. R., Des Moines county, Peters, John H., Delhi.

Rice, A. C., Keokuk county. Richardson, Robt. A., Fayette Co. Robinson, Levi, Iowa City. Robinson, M. W., Des Moines. Rodman, Francis, Missouri, Ross, L. W., Council Bluffs.

Smith, Julius A., Iowa City. Smith, C., Billings, Iowa City. Solomon, Daniel H., Glenwood, Sperry, J. G., Iowa City. Springer, Francis, Columbus City. Stanton, Chas. O., Jefferson county. Startsman, O., Iowa City. Sterling, J. W., Iowa City. Stewart, W. G., Dubuque. Stewart, David, North Liberty. Sylvester, Richard H., St. Louis.

Talbot, Benjamin, Council Bluffs. Traer, J. C., Vinton. Thompson, W. G., Marion. Thurston, Wm. A., Keokuk. Todhunter, Lewis, Indianola. Toll, Chas. H., Clinton.

Trowbridge, S. C., Iowa City. Tulloss, N. H., Iowa City. Turner, J. T., Iowa City.

Van Valkenburg, John, Ft. Madison.

Walker, A. B., Council Bluffs. Walker, T. O., Bloomfield. Walker, A. Warren, Wm. A., Bellevue. Welton, H. S., Iowa City. White, C. A., Washington, D. C. Wilde, John, Iowa City. Wilkinson, G. W., Muscatine. Williams, J. Wilson, Des Moines. Williams, J. Madison, Illinois, Wilson, James, Buckingham.

Wilson, James F., Fairfield. Wilson, Walter C., Webster City. Wilson, W. Duane, Des Moines Wilson, R. M., Mahaska county Wilson, Thos. W., Johnson county Winchester, S. G., Eldora. Wing, E. S., Scott county. Woodin, George D., Sigourney. Wright, Ed. Des Moines. Wright, George G., Des Moines. Wyatt, N. G.

Young, E. K., Cedar Rapids.

Younkin, Archibald C., Iowa City.

#### CORRESPONDING MEMBERS.

Brayton, J. M., Delhi. Briggs, Ansel, Andrew. Bryan, P. Gad, Des Moines. Burns, L. D., Adel.

Call, A. C., Algona. Cooley, E. E., Decorah. Cowles, Giles, Sidney.

Crippen, H. C., Corning. Crosby, James O., Garnavillo,

Davis, S. T., Sioux City. Dillon, J. F., Davenport. Dawson, Henry B., Morrisania, N.Y. Dosh, J. R., Stuart, Dean, Nathaniel, Glenwood.

Fellows, L. E., Lansing.

French, Lucius, Davenport,

Horner, H. L., Toledo.

Hawke, Edwin, Bedford.

Jones, C. S. D., Dubuque.

Kilburn, G. F., Fontanelle. Kretchmer, E., Red Oak.

Kridelbaugh, S. H., Clarinda.

Laughlin, W. T., Mt. Ayer.

Loomis, John Q., Independence.

Marietta, J. A., Exira. Morgan, J. C., Winterset, McClanahan, John N., Chariton. McClintock, Frank, West Union. McKinley, L. D., Missouri Valley. McNutt, Samuel, Muscatine.

Osmond, M., Oseeola,

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Palmer, O. L., Chariton.

Sales, L. H., Leon. Sargent, Thomas, Fort Dodge. Scobey, L. D., Fayette.

Seelev, Ira, Afton. Shea, John G., New York. Smith, W. R., Mineral Point, Wis.

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Thompson, O. B., Atlantic, Tidrick, R. L., Des Moines. Turner, O., Buffalo, New York.

Weymouth, Albert, Boston, Mass.

#### HONORARY MEMBERS.

Baker, John W. H., Davenport,

Dean, Henry Clay, Rebel's Cove, Mo.

Fremont, John C., New York.

Grant, James, Davenport.

Hawks, Francis, New York. Hays, Isaac, Philadelphia, Pa. Hecker, Frederick, Illinois. Henry, Joseph, Washington, D. C. Hughes, J. C., Keokuk,

Howard, Joseph Jackson, London, England. Howe, Orlando C., Newton.

Love, James Madison, Keokuk.

Mason, Timothy, Dubuque.

Robbins, A. B., Muscatine.

Salter, Wm., Burlington. Sargent, Epes, Boston, Mass. Smith, J. Spear, Baltimore, Md. Stone, J. C., Burlington.

Watson, Wm., Dubuque. Wilson, Marcus, Canandaigua, New York.

Wiltse, H. A., Dubuque.

OFFICERS OF THE SOCIETY FROM ITS ORGANIZATION, FEBRUARY 7, 1857.

#### PRESIDENTS.

1857. - James W. Grimes, Des Moines county. 1857-58 .- James W. Grimes, Des Moines county. 1858-59.-R. P. Lowe, Lee county. 1859-60 .- S. J. Kirkwood, Johnson county. 1860-61.-S. J. Kirkwood, Johnson county. 1861-62.-S. J. Kirkwood, Johnson county. 1862-63.-S. J. Kirkwood, Johnson county. 1863-64.-S. J. Kirkwood, Johnson county. 1864-65 .- S. J. Kirkwood, Johnson county. 1865-66.-F. H. Lee, Johnson county. 1866-67.-Wm. Penn Clarke, Johnson county. 1867-68.—Robert Hutchinson, Johnson county. 1868-69.-M. J. Morsman, Johnson county. 1869-70.-William G. Hammond, Johnson county. 1870-71.-William G. Hammond, Johnson county. 1871-72.- George G. Wright, Polk county. 1872-74.-William G. Hammond, Johnson county.

#### VICE-PRESIDENTS.

1857-58.—H. W. Gray, Linn county.
Geo. G. Wright, Van Buren county.
C. F. Clarkson, Grundy county.
S. J. Kirkwood, Johnson county.
F. H. Lee, Johnson county.
E. Price, Clayton county.

1858-59.—James Harlan, Henry county.
F. H. Lee, Johnson, county.
C. F. Crookham, Mahaska county.
Willard Barrows, Scott county.
H. W. Gray, Linn county.
E. Price, Clayton county.

1859-60.—Chas. Mason, Des Moines county. James Harlan, Henry county. J. M. Griffiths, Polk county. T. S. Wilson, Dubuque county. Oran Faville, Mitchell county. W. Barrows, Scott county.

1860-61.—James Harlan, Henry county.
Chas. Mason, Des Moines county.
Wm. Vandever, Dubuque county.
Willard Barrows, Scott county.
E. Sells, Polk county.

1861-62.—Kimball Porter, Johnson county.
Silas Totten, Johnson county.
James Harlan, Henry county.
Wm. Vandever, Dubuque county.
Willard Barrows, Scott county.
E. Sells, Polk county.

1862-63.—T. S. Parvin, Johnson county.
Willard Barrows, Scott county.
E. Sells, Polk county.
James W. Grimes, Des Moines county.
Marturin L. Fisher, Clayton county.
Kimball Porter, Johnson county.

1863-64.—Geo. W. McCleary, Johnson county.
O. M. Spencer, Johnson county.
F. H. Lee, Johnson county.
Willard Barrows, Scott county.
H. B. Horn, Davis county.
Wm. M. Stone, Marion county.

1864-65.—F. H. Lee, Johnson county.
N. H. Brainerd, Johnson county.
J. F. Dillon, Scott county.
Geo. G. Wright, Van Buren county.
W. Duane Wilson, Polk county.
L. H. Langworthy, Dubuque county.

1865-66.—R. S. Finkbine, Johnson county.
E. Price, Clayton county.
H. A. Wiltse, Dubuque county.
Jno. F. Dillon, Scott county.
L. W. Ross, Pottawattamie county.
S. M. Osmond, Johnson county.

1866-67.—Robert Hutchinson, Johnson county.
E. Price, Clayton county.
W. E. Miller, Johnson county.
Z. C. Luse, Johnson county.
John L. Davies, Scott county.
T. S. Parvin, Johnson county.

1867-68.—T. N. Fellows, Johnson county.
Anson Hart, Johnson county.
Wm. Emonds, Johnson county.
Solomon Shepperd, Johnson county.
E. Price, Clayton county.
Jno. F. Dillon, Scott county.

1868-69.—Wm. Emonds, Johnson county.
Wm. G. Hammond, Johnson county.
Richard L. Ganter, Johnson county.
Geo. G. Wright, Polk county.
James Black, Johnson county.
E. Clark, Johnson county.

1869-70.—Richard L. Ganter, Johnson county. Geo. G. Wright, Polk county. Ezekiel Clark, Johnson county. Wm. Emonds, Johnson county. James Black, Johnson county.

1870-71.—William Emonds, Johnson county.
William Vogt, Johnson county.
George G. Wright, Polk county.
J. A. L. Tice, Johnson county.
Jno. P. Irish, Johnson county.
N. H. Brainerd, Johnson county.

1871-72.—Wm. Emonds, Johnson county.
Wm. B. Allison, Dubuque, county.
Wm. G. Hammond, Johnson county.
Jno. P. Irish, Johnson county.
Levi Robinson, Johnson county.
Charles Negus, Jefferson county.

# LIBRARIANS.

1857. —John Pattee, Johnson county. 1857-58. -- Humphrey, Johnson county, 1858-59.-D. Franklin Wells, Johnson county. 1859-60.-D. Franklin Wells, Johnson county. 1860-61.—Wm. Reynolds, Johnson county. 1861-62.-Wm. Reynolds, Johnson county. 1862-63.-N. R. Leonard, Johnson county. 1863-64.—T. S. Parvin, Johnson county. 1865. -Chas. E. Borland, Johnson county. 1865-66.-C. F. Clark, Johnson county. 1866-67.-C. F. Clark, Johnson county. 1867-68.-C. F. Clark, Johnson county. 1868-69.-C. F. Clark, Johnson county. 1869-70.-Silas Foster, Johnson county. 1870-71.--Silas Foster, Johnson county. 1871-72.—Silas Foster, Johnson county. 1872. -George Fracker, Johnson county. 1873-75.—S. C. Trowbridge, (Acting,) Johnson county.

#### CORRESPONDING SECRETARIES.

1857-58.—C. Billings Smith, Johnson county.
1858-60.—M. B. Cochran, Johnson county.
1860-62.—Wm. Reynolds, Johnson county.
1862-63.—N. R. Leonard, Johnson county.
1863-65.—T. S. Parvin, Johnson county.
1865-66.—F. Lloyd, Johnson county.
1866-69.—Sanford W. Huff, Johnson county.
1869-75.—F. Lloyd, Johnson county.

#### RECORDING SECRETARIES.

1857-58.—Thomas Hughes, Johnson county.
1858-59.—C. W. Hobart, Johnson county.
1859-64.—J. W. Morrison, Johnson county.
1864-68.—S. E. Paine, Johnson county.
1868-72.—William Cullen Gaston, Johnson county.
1872-75.—F. Lloyd, Johnson county.

#### TREASURERS.

1857 to the time of his death, 1865—J. P. Wood. 1865 to 1875.—H. S. Welton.

### CURATORS.

-John Shane, Benton county. 1857. D. P. Palmer, Davis county. D. W. Price, Pottawattamie county. Chas. Negus, Jefferson county. W. F. Coolbaugh, Des Moines county. L. H. Langworthy, Dubuque county. T. S. Parvin, Muscatine county. S. G. Winchester, Hardin county. F. W. Ballard, Johnson county. M. B. Cochran, Johnson county. H. D. Downey, Johnson county. J. C. Culbertson, Johnson county. Wm. Penn Clarke, Johnson county. G. D. Woodin, Johnson county. G. W. McHenry, Johnson county. E. K. Rugg, Johnson county. Wm. Vogt, Johnson county. Le Grand Byington, Johnson county. 1857-58.- John Shane, Benton county. D. P. Palmer, Davis county.

D. W. Price, Pottawattamie county. Chas. Negus, Jefferson county. David Rorer, Des Moines county. L. H. Langworthy, Dubuque county. T. S. Parvin, Muscatine county. S. G. Winchester, Hardin county. F. W. Ballard, Johnson county. M. B. Cochran, Johnson county. D. Franklin Wells, Johnson county. Prof. Humphrey, Johnson county. Prof. Stone, Johnson county. John Clark, Johnson county. J. Warren Clark, Johnson county. Geo. W. McCleary, Johnson county. F. A. Shearer, Johnson county. Thos. Morong, Johnson county.

1858-59.—James W. Grimes, Des Moines county.
Thos. H. Benton, jr., Pottawattamie county.
T. S. Parvin, Muscatine county.
D. P. Palmer, Davis county.
J. C. Traer, Benton county.
C. Childs, Dubuque county.
E. W. Eastman, Hardin county.
G. W. McCleary, Johnson county.

1858-59.—Morgan Reno, Johnson county. C. Billings Smith, Johnson county. W. H. Barris, Johnson county. George H. Jerome, Johnson county. K. Porter, Johnson county. D. F. Wells, Johnson county. S. W. Huff, Johnson county. Wm. Reynolds, Johnson county. Wm. A. Sale, Johnson county. 1859-60.-J. W. Grimes, Des Moines county. M. L. Fisher, Clayton county. Geo. G. Wright, Van Buren county. Wm. Dewey, Fremont county. W. H. Tuthill, Cedar county. H. B. Horn, Davis county. W. H. Bigelow, Woodbury county. L. Summers, Scott county. G. W. McCleary, Johnson county. R. H. Sylvester, Johnson county. T. S. Parvin, Johnson county. C. W. Hobart, Johnson county. G. H. Jerome, Johnson county. Silas Totten, Johnson county. D. F. Wells, Johnson county. S. W. Huff, Johnson county. N. H. Brainerd, Johnson county. K. Porter, Johnson county. 1860-61.-T. S. Parvin, Johnson county. O. M. Spencer, Johnson county. M. L. Fisher, Clayton county. W. H. Tuthill, Cedar county. H. B. Horn, Davis county. H. D. Downey, Johnson county. James Grant, Scott county. John King, Dubuque county. F. H. Lee, Johnson county. G. W. McCleary, Johnson county. M. B. Cochran, Johnson county. S. Totten, Johnson county. Wm. Crum, Johnson county. D. F. Wells, Johnson county. S. W. Huff, Johnson county. G. H. Jerome, Johnson county. R. H. Sylvester, Johnson county. N. H. Brainerd, Johnson county. 1861-62.-T. S. Parvin, Johnson county. O. M. Spencer, Johnson county. M. L. Fisher, Clayton county. J. P. Wood, Johnson county. F. H. Lee, Johnson county. J. R. Hartsock, Johnson county.

Wm. Crum, Johnson county.

1861-62.-S. W. Huff, Johnson county. R. H. Sylvester, Johnson county. H. B. Horn, Davis county. G. W. McCleary, Johnson county. W. H. Sale, Johnson county. S. Totten, Johnson county. James Grant, Scott county. John King, Dubuque county. D. F. Wells, Johnson county. G. H. Jerome, Johnson county. N. H. Brainerd, Johnson county. 1862-63.-T. S. Parvin, Johnson county. O. M. Spencer, Johnson county. F. H. Lee, Johnson county. J. P. Wood, Johnson county. Wm. Crum, Johnson county. R. H. Sylvester, Johnson county. G. W. McCleary, Johnson county. G. H. Jerome, Johnson county. D. F. Wells, Johnson county. N. H. Brainerd, Johnson county. James Lillie, Johnson county. S. S. Howe, Johnson county. Wm. Reynolds, Johnson county. I. N. Jerome, Johnson county. C. O. Waters, Johnson county. F. Springer, Johnson county. H. J. Wiltse, Dubuque county. Nicholas J. Rusch, Scott county. 1863-64.—O. M. Spencer, Johnson county. S. M. Osmond, Johnson county. F. H. Lee, Johnson county. G. H. Jerome, Johnson county. I. N. Jerome, Johnson county. N. R. Leonard, Johnson county. J. P. Wood, Johnson county. G. W. McCleary, Johnson county. Jas. T. Robert, Johnson county. Wm. Crum, Johnson county. S. S. Howe, Johnson county. J. R. Hartsock, Johnson county. F. M. Gray, Johnson county. W. H. Barris, Des Moines county. Wm. H. Tuthill, Cedar county. H. A. Wiltse, Dubuque county. J. B. Grinnell, Poweshiek county. E. Price, Clayton county. 1864-65 .- J. R. Hartsock, Johnson county. S. M. Osmond, Johnson county. S. C. Trowbridge, Johnson county. G. H. Jerome, Johnson county. N. H. Brainerd, Johnson county.

1864-65 .- G. W. McCleary, Johnson county. Benj. Talbot, Johnson county. N. R. Leonard, Johnson county. J. T. Robert, Johnson county. Wm. Vogt, Johnson county. W. A. Sale, Johnson county. J. B. Grinnell, Poweshiek county. James F. Wilson, Jefferson county. John A. Kasson, Polk county. W. B. Allison, Dubuque county. Hiram Price, Scott county.

W. H. Hubbard, Johnson county. 1865-66.—S. C. Trowbridge, Johnson county. N. H. Brainerd, Johnson county. N. H. Brainerd, Johnson county. G. W. McCleary, Johnson county. Benj. Talbot, Johnson county. N. R. Leonard, Johnson county. T. S. Parvin, Johnson county. Henry Murray, Johnson county. Wm. Vogt, Johnson county. J. T. Robert, Johnson county. M. W. Davis, Johnson county. Wm. Crum, Johnson county. C. W. Hobart, Johnson county. David Rorer, Des Moines county. Wm. H. Tuthill, Cedar county. Willard Barrows, Scott county. G. G. Wright, Polk county. S. M. Durham, Linn county. Jno. H. Garrett, Jasper county.

1866-67.—S. C. Trowbridge, Johnson county. N. H. Brainerd, Johnson county. J. P. Irish, Johnson county. G. W. McCleary, Johnson county. N. R. Leonard, Johnson county. Henry Murray, Johnson county. Wm. Vogt, Johnson county. Wm. Crum, Johnson county. Wm. C. Gaston, Johnson county. Geo. W. Dodder, Johnson county. J. R. Hartsock, Johnson county. S. J. Hess, Johnson county. R. P. Lowe, Lee county. W. H. Tuthill, Cedar county. Geo. G. Wright, Polk county. M. W. Davis, Johnson county. F. H. Lee, Johnson county. F. Lloyd, Johnson county.

1867-68.-G. W. McCleary, Johnson county. M. W. Davis, Johnson county. Wm. Vogt, Johnson county.

1867-68.—J. P. Irish, Johnson county. Moses Bloom, Johnson county. S. C. Trowbridge, Johnson county. F. Lloyd, Johnson county. S. J. Hess, Johnson county. G. W. Dodder, Johnson county. S. S. Howell, Johnson county. Wm. Crum, Johnson county. F. H. Lee, Johnson county. S. J. Kirkwood, Johnson county. Walter Hoyt, Johnson county. E. M. Guffin, Johnson county. C. W. Hobart, Johnson county. R. S. Finkbine, Johnson county. H. Murray, Johnson county.

1868-69.-G. W. McCleary, Johnson county. Wm. Crum, Johnson county. Wm. Vogt, Johnson county. Robt. Hutchinson, Johnson county. H. Murray, Johnson, county. S. J. Kirkwood, Johnson county. M. W. Davis, Johnson county. Walter Hoyt, Johnson county. Jno. P. Irish, Johnson county. F. H. Lee, Johnson county. A. C. Younkin, Johnson county. S. E. Paine, Johnson county. Thos. Hughes, Johnson county. Harvey Graham, Johnson county. S. C. Trowbridge, Johnson county. G. D. A. Hebard, Johnson county. G. W. Dodder, Johnson county. Moses Bloom, Johnson county.

1869-70.-M. W. Davis, Johnson county. Wm. Vogt, Johnson county. F. H. Lee, Johnson county. Jno. P. Irish, Johnson county. S. E. Paine, Johnson county. Robt. Hutchinson, Johnson county. G. W. Dodder, Johnson county. A. C. Younkin, Johnson county. N. H. Brainerd, Johnson county. Thos. M. Banbury, Johnson county. Wm. Crum, Johnson county. H. Murray, Johnson county. Moses Bloom, Johnson county. Thomas Hughes, Johnson county. James A. Boneher, Johnson county. S. C. Trowbridge, Johnson county. Geo. G. Cornell, Johnson county. Charles Lewis, Johnson county.

1870-71.-F. H. Lee, Johnson county.

[resigned.

1870-71.—David Griffiths, Johnson county. Charles Lewis, Johnson county. George G. Cornell, Johnson county. James Lee, Johnson county. M. W. Davis, Johnson county. Harvey Graham, Johnson county. George W. Dodder, Johnson county. Thomas M. Banbury, Johnson county. Thomas Hughes, Johnson county. Robert Hutchinson, Johnson county. H. Murray, Johnson county. S. E. Paine, Johnson county. S. C. Trowbridge, Johnson county. A. C. Younkin, Johnson county. Moses Bloom, Johnson county. J. H. Boucher, Johnson county. William Crum, Johnson county.

1871-72.—William G. Hammond, Johnson county. William Emonds, Johnson county. John P. Irish, Johnson county. Samuel S. Trowbridge, Johnson county. A. C. Younkin, Johnson county. S. E. Paine, Johnson county. Thomas Hughes, Johnson county. George E. Kimball, Johnson county. Robert Hutchinson, Johnson county. F. H. Lee, Johnson county. David Griffiths, Johnson county. Chas. Lewis, Johnson county. Geo. E. Cornell, Johnson county. James Lee, Johnson county. M. W. Davis, Johnson county. Harvey Graham, Johnson county. G. W. Dodder, Johnson county.

Henry Murray, to fill out unexpired term of F. H. Lee, 1872-73.-M. L. Davis, Johnson county. Wm. Emonds, Johnson county. Wm. G. Hammond, Johnson county. Thos. Hughes, Johnson county. Robt. Hutchinson, Johnson county. Henry Murray, Johnson county. S. M. Osmond, Johnson county. S. E. Paine, Johnson county. S. C. Trowbridge, Johnson county. Austin Adams, Dubuque county. P. M. Casady, Polk county. C. W. Slagle, Jefferson county. James Wilson, Tama county. John McKean, Jones county. Wm W. Merritt, Montgomery county. A. T. Reeve, Franklin county. A. K. Campbell, Jasper county. J. F. Duncombe, Webster county,

Who continue to constitute the Board except that Messrs. J. W. Henderson of Linn county, and L. W. Ross of Pottawattamie county, have been appointed in place of Messrs. Wilson and Merritt, whose terms expired by limitation, June, 1874.

## PRESIDENTS OF THE BOARD OF CURATORS.

1857. —James W. Grimes. 1857–58. —F. A. Shearer. 1859. —G. H. Jerome. 1860. —D. Franklin Wells. 1861. —T. S. Parvin. 1862–64. —F. H. Lee. 1864–68. — George W. McCleary. 1868–71. —F. H. Lee. 1871–75. —Wm. G. Hammond.

1875.]

# HISTORIANS AND BIOGRAPHERS.

Babbitt, Lysander W., Council Bluffs.
Baker, D. M., Chariton.
Barrows, Willard, Davenport.
Belden, E. L.
Bedman, G. C.
Biggs, Uriah.
Bloomer, D. C., Council Bluffs.
Booth, Edmund, Anamosa.
Boyd G. D. R.

Campbell, A. K., Newton.
Campbell, Isaac R.
Casady, P. M., Des Moines.
Childs, C. C., Dubuque.
Cummings, Henry J. B., Winterset.
Curtis, Samuel Prentis, Washington, D. C.
Curtis, Samuel R., Keokuk.

Darwin, Mrs. C. Ben., Burlington. Dean, Henry Clay, Missouri. Doe, John, Iowa City. Donnell, Wm. M. Otley. Duncan, L. A., Niles, Michigan.

Eastman, Enoch W., Eldora. Evans, Samuel B., Ottumwa.

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Galland, Isaac. Grant, George W. Grant, James, Davenport. Griffith, Joseph Evan, Iowa City. Groff, R. B., Marengo. Hildreth, W. H. Holbrook, J. C.

Horn, Hosea B. Howe, Samuel Storrs, Iowa City. Huff, Sanford W., Iowa City. Hunter, W. A.

Ingersoll, Lurton Dunham, Washington, D. C. Irish, C. W., Iowa City. Irish, Frederick M., Iowa City.

Keatley, John H., Council Bluffs. Keck, Irving A.

Levering, N., Los Angeles, California.

Magoun, George F., Grinnell. Meade, Mary E. Merrill, Samuel, Des Moines.

Negus, Charles, Fairfield.

O'Connor, Henry, Washington, D. C.

Parke, P. S.
Parrott, James C., Keokuk.
Parton, James.
Parvin, Theodore T., Iowa City.
Perkins, H. S., Chicago, Illinois.
Pierson, J.
Pollard, Mrs. Rebecca S., Keokuk.
Poulton, James P. C., Colorado Springs, Colorado.
Price, Eliphalet, Colorado Springs, Colorado.

Reed, Julius A., Davenport.

Salter, William, Burlington. Sanford, Mrs. Nettie, Marshalltown. Shrock, J, Iowa City. Snyder, F., Maryville, Mo.

Taylor, Hawkins, Washington, D. C. Toole, Wm. L., Toolesborough. Turrel, H. B. Tuthill, Wm. H., Tipton. Vanduzee, E. M. Viele, Philip, Fort Madison.

1875.7

Walsh, John Carroll. W. ite, Charles A., Washington, D. C. Wilkie, Frank B., Chicago, Illinois. Williams, Wm.

Zeller, Nicholas, North Liberty.

#### DONORS.

Abbott, Mrs.
Abernethy, Alonzo, Des Moines.
Alder, Ira J., Iowa City.
American Antiquarian Society, Worcester, Mass.
American Geographical and Statistical Society, New York.
Andrews, New Britian, Connecticut.
Armstrong, M. K., Yankton, Dakota.
Aylworth, P. Iowa City.

Bache, A. D., Washington, D. C. Bailey, C. W., Chicago, Illinois. Baird, Rev. Woodbury, New York. Baker, N. B., Des Moines. Baker, O. A., Taunton, Massachusetts. Ballard, F. W., New York. Ballou & Winall. Barrows, Willard, Davenport. Beach, Abel, Iowa City. Belknap, W. W., Washington, D. C. Benson, C. M., Iowa City. Benton, Thomas H., Jr., Cedar Rapids. Berry, Henry N., Iowa City. Blair, M. W., Kossuth. Blanchard, Rufus, Chicago, Ill. Board of Supervisors, Johnson county, Iowa. Borland, James, Iowa City. Boston Public Library, Boston, Mass. Boucher, James H., Iowa City. Bowen, Jesse, Iowa City. Bradley, C. D., Boston, Mass. Broomhall, Allen, Atalissa. Brotherhead, W., Philadelphia, Pa. Brown, T. S. Brown, A. A., New York. Brown, James, Oskaloosa. Brunning, Benjamin, Iowa City. Bureau of Agriculture, Washington, D. C. Buttre, J. C., New York. 4

Cadle, Cornelius, Jr., Selma, Ala. Calvin, Verplank, New York. Campbell, A., Bethany, W. V. Campbell, J. W., Fort Madison. Calvin, M. G., Indianola. Carpenter, C. C., Fort Dodge. Carpenter, G. T., Oskaloosa. Carpenter, W. J., Oskaloosa. Chase, H. S., Saint Louis, Mo. Chicago Historical Society, Chicago, Ill. -Chicago, Public Library, Chicago, Ill. Chief of Engineers, Washington, D. C. Chief Signal Officer, Washington, D. C. Childs, C., Dubuque. Chipman, Newton P., Washington, D. C. Clark, George W., Iowa City. Clark, J. Norwood, Iowa City. Clark, Rush, Iowa City. Clarke, C. C. P., Oswego, N. Y. Clarke, Robert, Cincinnati, O. Clarke, W. Penn, Davenport. Coast Survey Office, Washington, D. C. Cochran, M. B., Davenport. Coffin, J. H. C., Washington, D. C. Coldren, John M., Iowa City. Cook, Hermon, Rock Rapids. Colburn, Jeremiah, Boston, Mass. Commissioner of Patents, Washington, D. C. Coleman, Judge. Cooke, Jay & Co., Philadelphia, Pa. Crosby, J. O., Garnavillo. Crum, Wm., Iowa City. Cudmore, P., Le Sueur, Minn. Culbertson, J. C., Springfield, Mo. Currier, Amos H., Iowa City. Curtis, Samuel Prentis, Washington, D. C.

Dakota Historical Society, Yankton, Dak. Dalton, J. C., New York.
Daniels, W. B., New York.
Davis, D. J., Johnson county.
Davis, J. W., Sioux City.
Davis, Lt., U. S. Navy, Washington, D. C. Davis, M. W., Iowa City.
Dawson, Henry B, Morrisania, N. Y.
Daymude, ——, Davenport.
Dayton, A. L., Muscatine.
Dean, Henry Clay, Rebel's Cove, Mo.
Detweiller, C., Johnson county.
Dexter, H. M., Boston, Mass.
Dey, Peter A., Iowa City.
Doe, Ed. M., Iowa City.

Donnel, Wm. M., Otley.
Dornbach, J. Edwin, McGregor.
Dow, Mrs. Wm.
Drummond, Willis, Washington, D. C.
Dugan, Thos. E., Iowa City.
Duncan, L. A., Niles, Michigan.
Dungan, J. Irvine.
Durrie, Daniel S., Madison, Wisconsin.

Ealy, Jacob H., Missouri.
Earhart, Henry, Johnson county.
Eaton, John, Washington, D. C.
Edmunds, James B., Iowa City.
Ellis, Frank, Boston, Mass.
Emonds, Rev. Wm., Iowa City.
Essex Institute, Salem, Mass.
Everett, Samuel, Michigan.

Fales, Jos. E.
Faville, Oran, Mitchell county.
Fellows, Chas. Sumner, Chicago, Ills.
Fink, J. G., Iowa City.
Firelands Historical Society, Norwalk, Ohio.
Fish, Hamilton, New York.
Fithian, Wm., Mt. Vernon.
Ford, C. J.
Foster, H. R., St. Louis, Missouri.
Foster, Silas, Colorado Springs, Colorado.
French, Mrs. Bella, St. Paul, Minesota.
Fry, Harriet, Iowa City.

Gardner, John. Garrison, W. P., New York. Gaston, J E., Oskaloosa. General Land Office, Washington, D. C. Genin, John A., New York. Georgia Historical Society, Savannah, Georgia. Golding, Charles T., Newton. Goodman, A. T., Cleveland, Ohio. Grand Lodge (Masonic) of Iowa. Greeley, D. P., Fort Scott, Kansas. Greeley, Frank B., Homestead. Green, Samuel A., Boston, Massachusetts. Gregory, D., Ohio. Gregg, Thomas, Hamilton. Griggs, Watson & Day, Davenport. Grinnell, J. B., Grinnell. Griffith, Joseph E., Lt. U. S. Engineers. Grimes, J. W., Burlington. Guilbert, W. A., Dubuque.

Hamilton, Charles.

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Lee, F. H., Iowa City. Lee, James, Iowa City. Lee, John W. M., Baltimore, Maryland, Lee, William, Iowa City. Lee, William, Rock Island, Illinois, Leffingwell, Mrs. William, Muscatine. Leonard, N. R., Iowa City. Levering, N., Los Angelos, California, Lindsey, J. Berrien, Nashville, Tennessee. Lionhardt, Karl, Iowa City. Lippincott, J. B. & Co., Philadelphia, Pennsylvania. Long Island Historical Society, Brooklyn, N. Y. Loos, C. L. Loubat, J. F., New York. Lucas, Mrs., Iowa City. Luse, Lane & Co., Davenport.

Magill, Samuel, Iowa City. Mahana, Bradley, Iowa City. Marquardt, Geo. W., Iowa City. Marshall, Abraham. Martin, H. C. Mathews, John, Lyons. Massachusetts Historical Society, Boston, Mass. Maynard, H. H., Tipton. Meeck, Joseph. Mercantile Library Association of New York, New York. Mercantile Library Association of San Francisco, San Francisco. Merrill, Samuel, Des Moines. Milland, A. G. Miller, W. E., Des Moines. Minnesota Historical Society, St. Paul, Minn. Missouri Historical Society, St. Louis, Mo. Money, M. H., Oregon. Moulton, M. M., Monticello. Morrison, W. A., Iowa City. Munn & Co., New York. Murray, Henry, Iowa City. Myer, Albert J., Washington, D. C. McAllister, John H., Philadelphia, Pa. McCleary, G. W., Iowa City. McConnell, Joseph, Iowa City. McLain, K. T., Washington, D. C.

Natural History Society of Montreal, Montreal, Canada.
Naval Observatory, Washington, D. C.
New England Historic, Genealogical Society, Boston, Mass.
New Jersey Historical Society, Newark, N. J.
New York Genlogical and Biographical Society, New York.
Nicholson, W. L., Washington, D. C.
Noyes, Frank E., Clinton.

Ohio State Library, Columbus, O.

Hamilton, Wm. Frederick, Iowa City. Hammond, Wm. G., Iowa City. Harlan, James, Mt. Pleasant. Harper Bros., New York. Harris, J. M. Hartzel, James, Oskaloosa. Hawkins, Dexter A., New York. Hartsock, Virgil, Iowa City. Hartsock, J. R., Iowa City. Heath, H. H., Dubuque. Hepburn, Miss F. M., Clarinda, Hempstead, Dexter, Johnson county. Hickok, W. O. & Son, Harrisburg, Pennsylvania. Hiland, Hall, -, Vermont. Hilgard, J. E., Washington, D. C. Hill, Alfred J., St. Paul Minnesota. Hill, Thomas, Iowa City. Historical Society of Indiana. Historical Society of Pennsylvania, Philadelphia, Pennsylvania. Hobart, C. W., Iowa City. Hoe, R. & Co., New York. Hoffman, Mrs. Enoch, Iowa City. Hoffman, Francis S., Philadelphia, Pennsylvania. Hooper, B. F., Iowa City. Horn, Hosea B., Bloomfield. Howard, J. J. London, England. Hughes, Thomas, Iowa City. Humphreys, A. A., Washington, D. C. Hubbard, L. P., New York. Hutchinson, Robert, Iowa City.

Institution For the Deaf and Dumb, Council Bluffs. Interior Department, Washington, D. C. Iowa Institution of Science and Art, Dubuque. Iowa State University, Iowa City.
Irish, Frederick M., Iowa City.
Irish, John P., Iowa City.

Jenkins, Thornton A. Washington, D. C. Jerome, George H., Niles, Michigan. Johnson, Sylvanus, Johnson county. Jones, R. M., Iowa City. Jones, R. M., Iowa City. Jones, Thomas J., Chief of Eng. U. S. S. S., Tieonderago.

Kasson, John A. Des Moines. Kellar, W. S., Milan, Illinois. King, Benjamin, Iowa City. Kirkwood, S. J., Iowa City. Kissell, A. S., Davenport.

Langworthy, Ed., Dubuque. Lathrop, H. W., Iowa City. Lee, Corwin M.

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Paine, S. E., Iowa City. Park, John R., Salt Lake, Utah. Parker, L. H., Grinnell. Pattee, John, Iowa City. Patterson, L. B., Iowa City. Pendleton, W. K., Bethany, W. V. Pierce, Benjamin, Washington, D. C. Pilsbry, F. W., Iowa City. Poreman, F. H. C., Iowa City. Porter, J. Y., Iowa City. Price, Eliphalet, Guttenberg.

Rauch, John H., Chicago, Ills. Rector, Mrs. Hebe, Hot Springs, Ark.

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Tabor, Milton, Springdale. Talbot, Benjamin, Council Bluffs. Templin, James W., Iowa City. Tenney, Harriet A., Lansing, Michigan. Thompson, H. M., Ames. Topham, J. A., Wisconsin. Torrence, W. M. G. Traer, J. B., West Liberty. True, M. B. C., Davenport. Trumbull, J. T., Iowa City. Tulloss, N. H., Iowa City. Tuthey J. Smith, West Chester, Pa.

Van Nest, P. S., Geneva, Wis. Vick, James, Rochester, N. Y. Virginia Historical Society, Richmond, Va.

Weber, Charles, Iowa City. Wells, D. Franklin, Iowa City. Western Engraving Company, Chicago, Ills. Wetherby, I. A., Iowa City. Weymouth, W. A., Boston, Mass. Wilbur, C. F., Jacksonville, Ills. Whisler, J. H., Buffalo. Whittlesy, Chas., Cleveland, O. Williams, Chauncy K., Rutland, Vt. Williams, J. Madison, Iowa City. Williams, J. Fletcher, St. Paul, Minn. Wiltse, H. A., Dubuque. Wittemeyer, Mrs. Anna, Keokuk. Wright, Ed., Tipton. Wright, John E., Indianapolis, Ind. Wright, J. D., Des Moines. Wright, George G., Des Moines. Wynne, Thos. Hicks, Richmond, Va.

Young, Josiah T., Des Moines, Iowa.

Zeller, Nicholas, Johnson County.

#### ORATORS.

1857.—Theodore S. Parvin. 1860.—Fernando H. Lee. 1860.—Hiram Price. 1865.—George F. Magoun. 1871.—Charles Negus. 1873.—William Salter. 1874.—Henry Clay Dean.

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# THE PHILOSOPHY OF THE HISTORY OF THE LOUISIANA PURCHASE.

An Address delivered before the State Historical Society of Iowa, at Iowa City, June 29th, 1874, on the occasion of their Seventeenth Annual Meeting.

#### BY THE HON. HENRY CLAY DEAN.

Gentlemen of the Iowa State Historical Society:—Less than a half century has passed since Iowa was one grand landscape of flowers, interspersed with a mere selvage of forests, diversified with beautiful streams of water, occupied by roaming tribes of Indians, and the wild beasts from which they drew their sustenance. To-day, Iowa is the granary of America, the very first in the rank of producers, growing a larger combined amount of the cereals than any other State in the Union, excepting only Illinois, which was admitted as a State in the Union, while Iowa was yet a comparatively unexplored wilderness.

History presents no parallel to the wonderful physical development and growth of your State—a growth which is developing and a development still growing. Unique in its history which is the romance of a political philosophy that must ultimately govern the world, the marvelous growth of Iowa is but the natural reflex of her history.

The discovery of America marked a new era in the history of the world's physical existence. But infinite in its range of moral and intellectual culture and progress was the result of civilization and Liberty, the fairest, purest and most exalted of all of the daughters of religion. The right of property by discovery was abandoned in the higher doctrine that "The earth is the Lord's and the fullness thereof, and they that dwell therein." Only the great events in which truth and justice have been the arbiters, are worthy of record or remembrance among nations or men. The combinations of circumstances which gave to your State its high rank among civilized nations wears the air of romance which is at best but a feeble imitation of truth, for truth is stranger than fiction. The convulsions of the French government, our

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ancient and most faithful ally, gave to the Federal Union the Louisiana Territory. The great spirit of Jefferson, with the wisdom and foresight of the philosopher and statesman, sought the extension of the area of free government, choosing rather to follow the spirit than the letter of the Constitution, to acquire half a continent dedicated to self-government. The French revolution was the occasion, the missionary spirit of republican government was the cause, which made Iowa the garden of America. In the inception of the French revolution, the chief iconoclasts scarcely dreamed of the compass, extent and magnitude of their work of destruction; realizing still less of the magnificence of that superstructure of liberty, which failing in their own land, should be reared in the wilderness of an unexplored territory, nominally held by France, really occupied in common by wild beasts and savages. Atheism, growing weary of the domination of church usurpation, unfitly enough, purporting to represent, govern and transmit the simple, just and universal religion of Christ, foolishly made war upon God, because too cowardly to assail the wrongs of the Hierarchy; ridiculed the authenticity and genuineness of Divine Revelation, which is the only guarantee of free government and the equal rights of man. This Atheism was the fountain from which the French revolution in all its stages drew its sustenance.

That which was called the church was a strange compound of the superstition, idolatry and ferocity of the old Paganism, mingled with the visionary metaphysics of the Pagan philosophers, the ceremonious formalities and gorgeous temple worship of the Jews, with the unnaturally interwoven and grossly misappropriated doctrine of Moses and the prophets, of Christ and the Apostles. This church was the mistress of Kings and Emporers, Oligarchs and Aristocrats, who invoked its authority to enslave the masses, who worshipped at its shrine, and vielded abject submission to its commands. Voltaire, though not the first to assail, was beyond all comparison the ablest of all the assailants of the authority of the church. His mode of attack was powerful and overwhelming. The object of his attack was a mistake, and therefore not enduring. Had he attacked the corruptions of the church, the Bible and Christianity would have been his invincible allies, whose conquest would have been enduring and eternal. But Voltaire chose otherwise; he attacked the Bible, ridiculed its teachings, scoffed at its anthority, burlesqued in cynical ferocity its great author and His simple Apostles. The church was wounded in its vitals, but Christianity arose from the fire all the purer from its contact with the flames. Fenelon, Bourdaloe, Massilon, Saurin, Bossuet, yet live as the lights of the temple whose shekinah will burn in dazzling glory long after the fire of the sun has been quenched by weary ages. But Voltaire did his herculean task well. The corruptions of the church were held up to public scorn.

Voltaire was the sovereign of French literature, the French Ben Johnson of the drama; the Samuel Johnson of her criticism, inimitable in history, without comparison in versatility. His keen double-edged sword spared neither monarch nor bishop. The champion of neither doctrine, sentiments, or establishment, he made general war upon all existing things. The torch of his incendiary pen was applied to mansions, palaces, libraries, and museums; to religion, philosophy and history, indiscriminately. But in the train of the conflagration he left neither cottage nor tent in which the weary houseless traveler might find shelter from the storm, or rest to his limbs. Volney and Rosseau, each as torch bearers of the great chief, did their minor work with alacrity and suavity, without his ferocity and without his power.

Voltaire had been the companion of the German infidel King Frederick. The companion and at the same time his menial, he surrendered his own manhood for the sovereign patronage. The superior sagacity and powers of the German monarch gave to Voltaire audacity in his attack upon the French hierarchy. But the French hierarchy was the corner stone of the French monarchy. The feudal system was its citadel. The church, the military and royalty, were the trinity of tyrants, who must stand or fall together. Under the ferocious attack of Voltaire a skepticism spread everywhere through the French Empire. The people, who had no voice in the government, yet by nature born of God and ordained to self-government, combined in secret societies for self-improvement, self-government, and the protection of their families, and the right to enjoy life, liberty and the pursuit of happiness. These societies spread, grew in numbers, knowledge and power, until there was a government within the government stronger than the government itself.

The profligacy of the French court, the corruptions of the church, the overbearing exactions of the feudal lords, growing with enormous power, enforced their mandate with an army, cruel and remorseless in the execution of the will of the court, and exhausting the resources of the industry of the country. The lords temporal and lords spiritual, were also lords of the soil, but were exempt from taxation. The dangerous experiment of freeing any class of property or of men from taxation was fully tested in France. The universal skepticism of Voltaire was followed by the univeral license of Rousseau, which infused into the mind of the French people a strange contempt for personal respon-

sibility to law.

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The French people were divided into two most dangerous and unreasonable parties: the royal party, who were advocates of government without liberty, upon the one hand; the revolutionary party, who declared for liberty without restraint or government, upon the other hand. The conflict of authority was felt in every part of the Empire. The State's General was assembled to effect a compromise, and to secure to the people by law what they declared their rights by nature. The differences were too great to be settled amicably. The king claimed absolute power to rule by authority of God. The people asserted the right to self-government by nature, which is but the empire of God. The contest was fully inaugurated; propositions for settlement only lengthened the time, but could not change the result; only an appeal to the God of battles could settle a conflict in which nature and God were respectively invoked as authority. Long continued power grasped by the great hands of strength is soon transferred to the hands of weak men who are born in, buy or bribe their way to place and power. This is ever so in governments. Immediately after our own revolution, Washington complained of the exceeding mediocre of Congress as compared with the giants who led the van of the great struggle. The great men of the second period of the American government did not appear until the second war with Great Britan developed Clay, Webster and Calhoun. The third great American conflict developed Douglas, Lincoln, Toombs, Alexander and Thaddeus Stevens, Seward, Chase and Sumner, with scattered great names here and there; Randolph, Pickney and Black. In times like these mere office holding dwarfs a great part of our public men, and office seeking dwarfs or corrupts the

remainder; so it was in the revolution, so it will ever be.

With the elements of conflict all in subdued commotion, there was no great leader in France to crystalize the opposition, nor was one demanded until the aggression of Louis drove the ruined people together; then the leader came forth-the great Mirabeau, son of Victor de Mirabeau. By lineage eccentric, extravagant and versatile, by birth deformed, the small-pox made him even more hideous in his childhood. Mirabeau had been driven from home, made miserable by the separation of his parents, to school. From school he was arrested under sealed lettres de cachet by the application of his unnatural father. His life for years was spent under the arbitrary arrests of the government by the connivance of his father, who was fond of calling himself "the friend of man." Mirabeau was the natural offspring of oppression, The causes of the revolution were the aggregation of his own wrongs. and his attack upon the government was the simple defense of his own rights. The people had been driven mad by oppression; their property had been squandered upon the voluptuousness, vices and cruelty of kings. Their children had been fed to armies as lambs of the flock are fed to ravenous wolves, to gratify revenge and minister to ambition. The church was the jackal of kings and armies to hunt down their prey. Endurance had wasted its powers. Human nature could bear up no longer against the combinations of the lust of power, the tyranny of kings, the oppression of the nobility, the hypocrisy of the church and the despotism of armies.

The condition of France was only different from that of an oriental despotism, as a reality is different from a sham which conceals a wrong inflicted only different in pretense. France had no real representation. Her elections were controlled by violence and fraud. There was no trial by jury, nor any fair administration of justice. Lettres de cachet destroyed the security of the liberty of the person, without regard to

age or sex.

The old fendal laws of remorseless execution still held the tenantry as slaves. "The predial serfs of Champagne were counted with the cattle on the estates." The nobility and elergy were exempt from taxation. Upon the farmers and laborers, with the untitled people, were laid all the burdens of church and state. General suffering prevailed; the church, the court, and the armies absorbed the money. Taxes were the only share had by the people in the government. The government ought to have been overthrown an age before. But to a people long inured to oppression, it required education to make them free. They first lose their liberty, and endure until custom and endurance destroy their love of liberty, then generations follow who have lost even the knowledge of liberty.

Mirabeau came opportunely. He denounced the king, and was therefore called a rebel. He hurled anathemas at the corruptions of the church, and demanded the confiscations of vast estates, wrested from the people, and was therefore denounced as an infidel and repudiator of vested rights. When the king threatened the personal safety of the members of the convention, Mirabeau moved that the violation of the personal safety of any of the members of that body should be accounted worthy of death, and met the throne at the threshold of its power to defy it, and but for the graceful submisson of the king, Mirabeau would have been an outlaw. And so it was and is, and ever shall be, that men long treated as outlaws become outlaws. Why should it be otherwise? Men owe no allegiance to government which offers them no protection. Such is the nature of the contract. Our allegiance is thus founded. "We love God because He first loved us."

The magazine, dry and well filled with powder, was carefully placed beneath the French throne. Mariabeau went forth with a torch and applied it. The explosion was that of a volcano heaving up its burning lava only to explode again and again and again, until throne, government, church, state and liberty were alike enveloped in its flames. The eloquence of Mirabeau, strange compound of the divine and infernal, struck down the fendal system. The divine right of kings and special privileges of the nobility fell at the same blow. At the command of his voice feudal parchments were strewn over the House of the General Convention by feudal lords, who sought security for their lives in the surrender of the estates upon which servants were kept poor and starving. Lords surrendered their immemorial privileges. The church gladly gave up its property and relinquished her titles in consideration for their safety. The king surrendered his prerogatives, and the people secured their natural right to religious liberty. All this without the shedding of blood. What Mirabeau would have done with life prolonged, death has left a mistery. The loss of Mirabeau, the orator of the Christian era, gave assurance to the nobility, inspired the king with fresh courage, and left the people without a leader given to command.

After Mirabeau came Danton, Marat, and Robespierre, the triune fiends of the revolution. The first, of coarse eloquence, courage, and cruelty, burried on by his own passions to the guillotine, already clotted with the blood of his victims, innocent and guilty; old men and beautiful maidens, alike the victims of his sanguinary cruelty. Marat, the empyric, who readily changed his vocation of murder by medicines, to murder by law; a wild beast let loose upon society, clothed with official power, came to his end by the well directed dagger of Charlotte

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Robespierre, who had led Louis to the block; the learned idiot, the hypocritical monster, who paraded his condescending discovery that God has some limited share in the governments of men, carried on this murderous crusade against law, order, religious liberty, and human rights, until the retributive justice of God arrested his murderous career, and mingled his base, wicked blood with that of the tens of thousands who had perished by his murderous hand. The Convention, which first assembled to assure to the people their natural rights and to secure liberty, was now an assembly of the representative assassins of Europe, establishing law for the ratification of murder, rapine and robbery.

Then came Bonaparte to disperse the Convention. He upon whom eulogies and denunciation, poetry and rhetoric, criticism and essays, the decrees of sovereign councils, the snathemas, of churches, and

combination of armies, were showered with indiscrimination, came to give relief to the people from the horrors they had visited upon themselves. A foreigner, who had cultivated the ambition and love of liberty of his Roman ancestry; a stranger, wandering from the military schools of France in shabby clothing, hungry and careworn, he had worked his way into the army, from the army to victory. He won his first laurels in the home of his fathers; he overran Italy with the soldiers who had been holding France in terror for a full decade, and utilized in conquest the elements which had made Paris hideous with anarchy. From Italy to Africa his sunburnt soldiers bore the colors of the land of Charlemange to the tomb of the Pharaohs, and were inspired with the sublime suggestion of their leader that forty centuries looked down from the summits of the pyramids to witness their prowess and approve their valor.

From Egypt, Napoleon returned to France, first a soldier of fortune, then first consul holding the destiny of France in his grasp, with the thrones and dynasties of Europe trembling at his tread. Napoleon was at heart a friend to civil and religious liberty. So had he been reared. Great, broad, deep, and profound, he instinctively despised the narrow views and absurd theories of the monarchists claiming authority of God to govern the people, and condemned the mysterious mummeries and senseless trappings of the church and the court. Like Mirabeau and Jefferson, Napoleon was a sloven who would in undressing toss his hat in one corner of the room and his boots in another. To such a man, always expressing his contempt for fops and dandies, the popinjays

who hang around courts would have no attractions.

Napoleon feared for the destiny of the French people. Their education had made the monarchy and hierarchy part of their existence. The well doing people could see no safety outside of the monarchy. The religious people could hope for salvation only through the establishment of the church. Dark and gloomy as were the storms passing over the land, far above the storm, immortality and eternal life glowed through the black bosom of the clouds, and the hopes of their children and the homes of their fathers shone out clear as the sunlight and beautiful as perpetual spring, beckoning them upward and onward to realms of light.

The kingdom of France was no longer. The republic of France was reeling to and fro like a drunken man. All Europe dreaded the revolutionary heresies of the National Assembly far more than they dreaded the horrible massacres of the revolution; for all despotisms are temples reared upon human slavery and cemented with blood, whose richest music are the groans, sighs and agonies of oppression and its consequent suffering. Napoleon trembled for the French colonies, French possessions, and French dependencies, especially those of America. The Canadas in the north had been wrested from France by England with the aid of the colonies.

San Domingo had never added to either the wealth or the glory of the French people, who of all civilized people are the least cosmopolitan in their habit. Their devotion is their mountains, valleys, sea home of France. France had never reproduced her own greatness in America, as the kingdom of great Britian has done in her colonies. Bonaparte dreaded the necessity of the transportation of armies to the

western shores of the Atlantic. His experience in Egypt had been unfavorable to sea fighting, and Bonaparte was eminently a hero of land rather than sea forces. The necessity of the defence of the great Mississippi country was exceedingly probable, with the Canadas in the north. Her possessions in the West India Islands would afford the British a stronghold in the south. The relations of France to Spain were equally delicate. Even then there was a contemplated alliance between Great Britian and Spain against the French, and Spain held Mexico, with all of Spanish America, Cuba, and Florida. The hope of regaining the colonies had not yet lost its hold upon British ambition. To hold the Louisiana Territory in the conflicts of the Napoleonic wars, then fully planned in the great ambition of the first Consul, was deemed problematic. The French people knew of the Mississippi country not more than the recent generation know of the unexplored mountains of the moon. The very recollection of the Mississippi was naturally enough associated with John Law's Mississippi bubble, which had burst in ruin over the heads of the French people but little more than half a century before. The Mexicans, Americans, Spaniards, British or French had no conception of the extent, wealth and resources of this wonderful country. But Napoleon finally concluded to strip for the contest and conquest of the most enlightened continent of the globe, and throw off every weight, and placed in market a territory of greater extent and magnificence than all the coveted kingdoms of Europe, distributed among his kindreds.

No people ever enjoyed religious liberty, who did not first secure civil liberty, to protect it. The rights of conscience, sacred in themselves, are ripened by culture, and naturally seek their own defence. He who hath not a cultivated conscience, which comes of a cultivated

mind, will care little for the rights of conscience.

The colonization of North America was the re-peopleing of another Eden with societies well lettered and independent in their modes of thought, which begat a keen consciousness-convictions for which their fathers suffered death in Europe, and in defence of which they imperilled their lives upon the altar of liberty and poured out their blood like water spilled upon the ground. The American colonies were penal prisons for certain criminals of the parent government in Europe. But the crimes for which they were transported were those bold, divine virtues of too pure and of too rich and rank a growth to flourish on the soil of a despotism, under the shadow of thrones.

The crime of "worshiping God according to the dictates of their conscience;" the crime of "obeying God rather than man;" the crime of rejecting the doctrine of the "divine right of Kings;" the crime of despising "base submission to unjust laws;" the crime of resisting the slavish doctrine of "passive obedience;" the crime of refusing to join in throne worship-king worship-man worship or hero worship.

Breasting the billows of the ocean and keeping time to the music of its storms, with their songs of liberty and religion, these brave people, banished by government, or exiling themselves to the protection of heaven, under the guaranty of their natural rights, came to people and cultivate a continent. They contemplated with faith, patience, and fortitude, the ultimate establishment of an enlightened republican government; a special corporation under the government of nature and of

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God, under the supreme law of our being, that all men are born free and equal, and have certain inalienable rights.

They adopted these maxims, clear as the sun, beautiful as the firmament, and enduring as the Deity; an essential element of the manhood of man; an immortality which shall glow with splendor long after the fire of the sun has died out, and "the elements have melted with fervent heat." "All the just powers of government are derived from the consent of governed." "Resistance to tyrants is obedience to God." "Equal and exact justice to all men and especial privileges to none," "All power is inherent in the people."

These people were scattered over the ocean frontier of a continent. surrounded by savages, attacked at their labor by wild beasts, and treading through a wilderness of venomous serpents, in an atmosphere poisoned with malaria, the rich outgrowth of a virgin soil which had never

been disturbed by the plow.

With what heroism these bold, brave men cast their eyes backward through a dense wilderness of thrones, prisons, armies, spies, stakes, and gibbets, which had purified liberty, and trained heroes, martyrs, and philosophers to educate and lead mankind to this grandest, ultimate glorious destiny! The graves of their persecuted ancestry in foreign lands became sacred as memorials of duty, and were remembered as vestibules through which they traveled darkly into the temple of light, Their wild hamlets were schools where the children were taught that all men of right ought to be, and of a moral necessity would ultimately be, free and govern themselves.

America was, from its discovery, the land of prisoners. Christopher Columbus threw the light of the world upon a new continent only to expiate his crime of discovery in a loathsome prison. William Penn came with his friendly, peaceful followers to secure his release from imprisonment for his devotion to principles inimical to tyrants-the son of an admiral, yet the follower of Christ, and the teacher of brotherly love, came to America to teach savages by example, "Peace on earth, and good will to men." A colony reared upon such a foundation and administering the government upon such principles, educated her people to love liberty, enjoy liberty, and cultivate its knowledge, and were schooled to the hardy virtues of freedom which were interwoven in the subtle web of society.

Republican government grew naturally among such a people, who were unconsciously freeing their limbs from the fetters never to be enslaved again. Driven by proscription from the cruelties of Old England, the first settlers of New England were devoted to religion, where they fled to enjoy it; and however the narrow-minded exclusiveness of the religious bigotry from which they suffered failed to teach them toleration to others, yet the ancestry who gave to the world Franklin, the Adamses, Samuel and John Hancock, Warren, the Edwardses, Websters, and Fisher Ames, were the nucleus of a self-government which inured immensely to the ultimate independence of the colonies.

The Hugenots, driven in exile through Europe, found a resting place in South Carolina, and founded the southern outposts of liberty in the colonies. Through persecution and pain, torture and privation, these cultivated Christian people were driven over every country in Europe in search of safety, until the winds of the ocean drove them to the Carolinas. Tempest-tossed in the revolutions of Europe, they found an asylum beyond the reach of the minions of courts, the inquisitors of the church, and the spies of the army, but never abated their zeal for liberty.

Then came the Dutch to New Holland. A brave people, inured to the hardships and risks of the ocean, who had opened their dykes and invited the waters to take possession of their country, rather than to surrender it to invading tyrants. In imitation of their northern colonial brethren, they commenced the work of crystalizing civilization, education, enterprise, and improvement, preparing the way for the ultimate struggle of the great national birth. In the very heart of the country Lord Baltimore came to people Maryland. Weary of European persecutions, of the adulterous union of church and state, the conflicts to perpetuate or change dynasties and personal governments, created in the interest of families and combinations to butcher the people in armies, and rob them by taxation, to feed the extravagance and support the voluntuousness of nobilities and courts, Lord Baltimore was the founder of the first of all the colonies who declared the divine right of the liberty of conscience to all men. With the spirit of their country free as the ocean and bold as the winds they added to the gathering army of freedom, forming the cordon of liberty along the Atlantic coast.

Virginia was settled by the hardy yeomanry of England, who carried with them the memories of the right of trial by jury, and the rights of constitutional liberty, which for ages had made Great Britain the citadel of just government in Europe, the only organized power on earth which respected the rights of a fair and impartial trial by the peers of the accused. Very early the spirit of free thought gained possession of the people, and a jealousy of colonial privileges was succeeded by the declaration of natural rights, which assumed the right of self-government. The warlike spirit of this "great and unterrified colony," which Lord Cornwallis was went to call Virginia, produced Washington, a military hero, the most eminent for his virtue in the annals of mankind. The encroachments of the church had precipitated a conflict between the tithe gatherer and the worshipper at the shrine of a drunken priesthood and fox-hunting bishops. Patrick Henry, born of the occasion, sprang into the contest and defended the people against the ag-

gressions of the parsons.

The revolutionary war was the occasion but not the cause of the liberty of the American people. The cause was the education of the people. The germ of liberty had been transplanted to a virgin soil. and grew with its natural growth just as despotism had grown rankly under the fostering care of thrones, hierarchies, and armies. A crystalized government, now under the administration of Jefferson, just after the reflex of American Independence and liberty had thrown its glittering shadow across the ocean, drove terror into the hearts of old despotisms enthroned. The French soldiers who served under La Favette, enamored of American liberty, discoursed freely of the rights of man. Even under Bonaparte the French army, then the grandest that ever marched under martial orders, dreamed themselves the army of the republic of France. At this juncture of affairs there were two republics. The one a glorious organized revival of the rights of man, the other a mere shadow of liberty, an ignus fatuus, that led a great

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army through the jaws of death in enthusiastic man-worship, under the delusion that this was the road to freedom.

The republican enterprise of Mr. Jefferson met the imperial taction of Napoleon, and tempted his ambition with money, whilst in fear that the interposition of England and Spain might wrest the prize from his hands. Jefferson secured the wealth of a continent from a conqueror who had made the foundations of the dynasties of ages tremble at his approach, who was casting the dice of battle for thrones, crowns and sceptres, to be distributed among his kinsmen.

Such was the ignorance of the French respecting the magnitude of this great country, that Guizot, long after its acquisition by the United States, believed it possible for Europe to establish a balance of power in North America. Many years after the transfer of the Louisiana territory a memorial was presented to the king of Prussia, assuring the world that the growth of American republicanism could be readily checked by a European alliance with the powerful tribe of Cherokee Indians, who would prevent the extension of our lines of civilization.

Napoleon was tracing his conquests in lines of blood through the centuries of Roman grandeur, glory and heroism, to give to his family the thrones of the Cæsars; turning away to the north he dreamed of dominion in the home of the Scythian. Spain, and Belgium, and Naples were but as country seats in which to quarter his kinsmen. In the madness of his delirium, he surrendered to the republican president for less than one-fourth of the private fortune of our most wealthy American citizen, the most magnificent land ever transmitted by inheritance or

bought with money.

The Mississippi river, that reaches out her hands and gathers up the waters of the lakes, holds up the snow of the mountains to the sun until rivers, streams and rivulets gather from the extremities of a magnificent land, the fountains of a vast inland sea streaming forth from the earth and watered by the clouds of a continent, with mountains filled with the richest minerals, coal to propel the machinery of the world, and gold to conduct its commerce ; iron, lead and copper ; forests of timber, with a soil as rich as the valley of the Nile, which needs not its irrigation; embracing a climate of every varied temperature, a bracing atmosphere in the north, which creates nerves of steel, to revel in perpetual snows; through wheat fields and corn fields, until the hemp blooms with the tobacco plant, and the cotton opens its pulps beneath the shade of the orange grove, and the rice and sugar plantations are ripening in the realms of perpetual summer; the apple and cranberry, with the hardy fruits at one end of the great line of railroads, the almond and tropical fruits at the other. This great river, which gathers its streams from the mountain recesses of every part of the land, is bound in closer bonds by railroads which drive their chariots of fire through every avenue of commerce and trade, and will make us the richest self-government, the freest of all cultivated people.

The grand system of valleys of which the Mississippi is the immense garden, walled by the Alleghanies on the east and the Rocky Mountains on the west, bounded by lakes and gulfs, and environed by oceans, with the great pasture fields of the plains, and cattle ranches of Texas, must ultimately feed Europe and dictate laws to the United Statesdictate laws in the broad, deep spirit of a land of such physical grandeur. This land of ours was the first fruits of the reactionary influence of our revolutionary war. This was the first foot of land ever purchased or peacefully acquired from a sovereign civilized power in the history of the human family for the purpose of dedication to constitutional government, and it was so guaranteed in the treaty which conferred it.

This triumph of diplomacy over a government which was proud of the astuteness of its Talleyrand, would have secured immortality for the memory of any other statesman. But Jefferson had made himself immortal. The Declaration of Independence will live as long as the

English language and assist to preserve it.

The administration of justice without oppression had attracted the friends of freedom of every government on earth to Jefferson, the chief magistrate. The act of religious toleration, written by the pen of Mr. Jefferson, and incorporated in the laws of Virginia, would have crowned with immortality the life and memory of any statesman of antiquity. Neither so elaborate as Demosthenes' speech on the crown, nor made with such stateliness as Webster's plea for the American Union, nor so magnificent as the great oration of Herod to the Jews to lay down their arms against the Romans, it was greater than any or all of them combined. This act was the golden key that unlocked the door of the State to religious liberty, and at the same time the bar of steel that closed the gate of the church to religious persecution.

Between Napoleon and Jefferson was the most remarkable contrast. never better drawn by human pen than by the following contrast, written by Mr. Jefferson in a letter to a cardinal at Rome, February 14, 1816: \* \* \* "Your letter to the archbishop, being from Rome, and so late in September, makes me hope that all is well; and thanks be to God, the tiger who reveled so long in the blood and spoils of Europe, is at length, like another Prometheus, chained to his rock, where the vulture of remorse for his crimes will be preying on his vitals, and in like manner without consuming them. Having been, like him, entrusted with the happiness of my country, I feel the blessing of resembling him in no other point. I have not caused the death of five or ten millions of human beings, the devastation of other countries, the de-

of its liberties, nor its foreign subjugation. "All this has been done to render more illustrious the atrocities perpetrated for illustrating himself and his family with plundered diadems and sceptres. On the contrary, I have the consolation to reflect, that during the period of my administration not a drop of the blood of a single fellow-citizen was shed by the sword of the law or war, and after cherishing for eight years their peace and prosperity I laid down their trust of my own accord, and in the midst of their blessings and impor-

population of my own, the exhaustion of all its resources, the destruction

tunities to continue it.

"THOMAS JEFFERSON."

Such was the philosophy of the history of the acquisition of the mere territory upon which we have built the great State of Iowa.

Such was the character of our ancestry, to whose long continued culture of justice and liberty we are indebted for a country scarcely less to be coveted than the garden of our first parents. A government per-

feet in every thing except those infirmities of administration by mere men. But how like the inferior animals are we in our notions of justice and right. Each devours the other inferior to himself. Our treaty with France gave us the naked right of discovery purchased, the right of home and possession the Indians had enjoyed for ages.

For full three centuries the encroachments of the white man upon the Indian had been aggressive and augured of the extinction of the red race, leaving only here and there a remnant of the admixture with the superior race, to live in romance and song, of the Pocahontas tribe of Powhattan; or in the reigning of John Ross, of the Cherokees.

Valley after valley was yielded to the cupidity and growth of the Caucasian race, who first begged a place to pitch his tent, as a refuge from persecution, then begged a little ground to till and cultivate, to feed his children; then begged a little more for his persecuted brethren. who were flying from persecution under a dominion of kings and hierarchies. They wanted a little more for the church which brought Christ and his precious doctrines, with salvation offered freely as the bubbling waters that ran down from the mountains, pure as the snows that melted and gushed down from the mountain side. Then wanted more on which to build their churches; then wanted more to establish a government, to rule the churches and the people; then wanted more to tax and pay tithes and stipends to give to the church a more certain support; then wanted more to keep an army to enforce the gospel of peace, with a few soldiers, ever ready to cut the throats of men not willing to believe or ready to obey the peaceful doctrine of the gospel. In this small way did our honest fathers get their first fast foothold on the continent of the aborigines.

But governments grow, power increases and becomes arbitrary: this was Archimedes' immovable fulcrum on which to place his lever to move the world. The Indians yielded; King Phillip gave way to the encroachments of the New England English; Powhattan vielded to the encroachments of the Virginia English. The Shenandoah, the most beautiful, romantic and fruitful of all the eastern valleys, was surrendered by the Indian tribes without a battle or a massacre. That beautiful land surrounded by mountain palisades, and over-hung by vast and wildly clustered villages of rocks, became the peacefully acquired possession of the Caucasian intruder, who begged an entrance into the home of the Indian and then robbed the Indian of what he could not get as a successful mendicant for the begging. Moving westward in a solid and aggressive column upon the rights and homes of the red man, he approaches the sources of the Monongahela. Here is the grandest mountain plateau in all America; where, standing, you can cast a stone into the springs that gather the first waters that sweep away through the mountains of the southeast into the Potomac-which divided the free from the slave States-and swept through its rich valleys to the ocean; turning to the left, another stone could be cast into the waters of the Monongahela, which swifty gathered the waters which drained the western slope of the Alleghanies; turning again to the setting sun, a stone could be cast into the waters of the Kanawha and New rivers, which are the grand natural canals which concentrate the waters of the southwest into the Ohio; turning to the south, springs that burst forth as fountains swept in cascades to the James river, and mingled

the cool mountain waters with the ocean. From this beautiful plateau, by a gentle descent, the traveler soon reaches the Mingo Flats, out of which bursts the everlasting fountains of the Tygart Valley. This wild sublime scenery of the mountains-not excelled by anything drawn by the hand of romance-walled in by the last grand range of the Alleghanies, hundreds of feet above the level of the placid stream which flows in rippling floods beneath the mountain, then extends for nearly fifty miles, cultivated by a generous people. On the east, again walled by the great Cheat Mountain, on the very hight of the mountain, at nearly two thousand feet above the level of the Tygart Valley, the dark and treacherous Cheat river pours its mountain floods over precipices, and through ledges for miles, then sinks, leaving only sunsmote rocks to mark the natural pathway of the ancient river; after subterranean passages for many miles, like a flood, it bursts forth again to pursue its tortuous course over precipice and ledge. This rude, beautiful, wild and romantic valley was the birth place of Logan, the Mingo chief, whose plaintive appeal upon the murder of his family will live side by side with the oration of Judah to Joseph for the release of Benjamin, and outlive all of the studied art of eloquence.

From the Monongahela to the Muskingum, from the Muskingum to the Sciota, from the Sciota to the Miami, and finally to the Wabash, were the tribes driven, to make room for the white man, who wanted only a little more land to extend his civilization.

Tecumseh and his wicked brother, the Prophet—it is well to call him wicked, because he was not a Caucasian—was not our champion—fought against us—made the last bold stand that looked like national war to resist the encroachments of civilization upon the natural rights of the Indian. The natural heroism of Tecumseh, united to the carefully planned fanaticism of the Prophet, combined with the British in an organized war, was a systematic resistance, such as had never before been made by the Indians since the settlement of the northern portion of the continent.

The prophet was another Mahomet, using only the power at his command upon the superstitious nature of his people, another Joe Smith, improvising the traditions of his tribes, another Miller, arousing the primitive nations to prepare for the Millennium of his race now at hand. The prophet was a bloody, vindictive dreamer. Tecumseh dreamed not; he had all of the ability of King Philip, all of the sublime independence of Logan, all of the personal bravery of Cornstalk; he was more than the superior of any Indian chieftain who had lived before him; he was to the Indians whom he commanded what Hanni bal was to the Carthagenians, what Casar was to the Romans, what Bonaparte was to the French, what Cromwell was to the English ; he failed only because he was the greatest of an inferior race, struggling against the superior. No mere human, however, gains a victory over nature. Defeat brought to life its worse vices-drunkenness, idleness, degradation. After the defeat of Tecumseh, the enterprise and its first-born child-aggression of the white man-brought its power into immediate contact with the Indian.

Then came Blackhawk, the last of the Shawnees, who had fought side by side with Tecumseh, whose people had been robbed of their lands by the cupidity of the white man and the treachery of the red

man. No longer a proud people, with the history of their warriors preserved in the wampum belt and repeated on the battle-field, Black-hawk, partly in grief for the lost glory of his race, now melting away "like a snow flake on the river," and partly in desperation, organized an Indian army to prevent the occupation of their lands on the rich and picturesque Rock river valley. Believing that a contest here would—at least for a generation—postpone the settlement of the whites west of the Mississippi valley, Blackhawk made his war determined and vigorous, but not with the usual savage cruelty known and practiced by the earlier tribes. But Blackhawk was overcome. The heroic frontier warrior, Henry Dodge, whose family had suffered from frontier cruelty, who had heard in the cradle the war-whoop of the Indians, in after years had wrested the tomahawk from their stoutest braves, defeated Blackhawk. So must it ever be, the inferior yielding to the superior race.

Keokuk, Wapello, Appanoose, Kish-ke-kosh, Poweshiek, with the long list of chiefs, those who were hereditary, and those who received their position from their tribes, were simply so many children of nature, who grew up with the rosin-weed, and had wolf-dogs and ponies for their companies, hunted the buffalo, deer, elk, with the other wild game, and the wild fruits, died and left behind a progeny to perish like the wild flowers, with nothing to perpetuate their remembrance among nations, leaving their memories among their tribes as names in a dreamy vocabulary upon which to ground a tradition or amplify an old legend. Nature is itself destructive, and produces only to destroy, and measures its powers to produce by its capacity to destroy. To this law man is no exception to the universal rule. The fish eats the worm; the snake eats the fish; the swine eats the snake; man eats the swine. Men destroy each other until the first victim, the worm, eats the man, and finally the worm imitates the example of the men and devour each other. In this fearful circle of destruction nature produces, destroys, reproduces, and again destroys herself.

American history has no more mournful page than that of the gradual disappearance of the Indians, the first proprietors of the soil. The history of the disappearance of the Indian in civilized America is unique, uniform, sorrowful, and natural. The land was possessed by the Indian; the buffalo, elk, and deer were his herds, partaking of his nature, and participating in his nomadic habits. The bear, panther, and wolf prowled around his wigwam until the Indian made friends with the wolf, and imparted to him a domestication wonderfully like his own. The pony, wild as the Indian, served him well in the chase. The wild apple, plum, and grape, with those other fruits that disappear upon the approach of the plow and other implements of culture, afforded to the Indian his pleasant summer sweets and acids; the wild man, the wild beast, the wild fruits lived and flourished together. But the white man came, and before him the enchanting dream of perpetual dominion fled as a vision forever. The buffalo heard the strange voice of the white man, and moved his herds as an army stampeding from the enemy. The Indian saw the retreating herd of buffalo, and mounted upon his pony-the reason was natural-the Indian's food and raiment was in the buffalo and kindred beasts. The wolf-dog followed the Indian, for he lived upon the offal of the chase. Then came the change. The

white man, close upon the heels of the Indian, commenced his work of improvement and culture. Everything changed. There was a change in agriculture: the rosin-weed gave way to the corn-field; the natural grasses were choked out by Timothy, Clover, and Blue-grass. There was a change in horticulture: the crab apple vielded to the Rambo and Pippin; the wild plum was cut away to give place to the Green Gage and Damson; the wild sour grape, that clambered to the heights of great trees, or grew in swamps, was supplanted with the Catawba and Concord, There was a change in the animal domestics: the Durham, Devon, and Alderney took the place of the buffalo; the flocks of Merino sheep supplanted the wandering herds of deer; the Morgan and Connestoga in the stalls supplanted the Mustangs in the corral; the shepherd and St. Bernard stood as guards to the house and herds, instead of the wolf-dog, useful only in the chase. There was a change in the popular habitations: the wigwam and lodge, the shelter of leaves and caves in the earth, gave way to the neatly furnished cottage and spacious mansions, as the abiding homes of culture and industry. A change in education: the war dance and the chase gave way to schools, colleges, and universities. A change in religion: where the Indian woman stood in dread of the medicine man and the prophet of the tribe, and held her child as the offspring of fate, and worshipped in the gloomy rites of the Great Spirit, the white woman bears her child to the temple of the living God, and lays him a sacrifice upon the altar of Christ in baptism. There was a change in the immortality of hope; the Indian mother followed her dead to the burying grounds with a dim, dreary hope of meeting on hunting grounds far beyond the setting sun, returning with grief and broken heart, sobbing in accents of sorrow that inquiry of Job, "If a man die, shall he live again?" where now the Christian mother, with bosom swelling with consolation as she bears her child to the tomb, repeating to herself submissively, I cannot bring him back, he cannot come to me. I can go to him, "For if a man die he shall live again, for I am the Resurrection and the life." Barbarism has given way to civilization, and the grim shadow of idolatry has given way to Christianity, and so it will ever be.

The discovery of the Continent of America by Christopher Columbus, was the beginning of a new era in the civilization of the world. Through the dim starlight of superstition and idolatry the earlier ages of our race had groped their way to knowledge. Conflicting legends had left in doubt the form of the earth, the origin of man, questions of geology, questions of anthropology, questions of mythology, and questions of theology were unsettled. The light of the Gospel emitted but the twilight of Christian truth, its glimmering rays shone through prisons, inquisitions and star chambers, after the purer lights had been closed out by creeds-theocracies and hierarchies. The close of the Revolutionary war secured by law the freedom of conscience, with the liberty of conscience; free inquiry came as an effulgent light, science awoke from the slumber of ages, and like an agile army of travelers, penetrated every recess of the earth and the elements to discover new light. Freedom tore the fetters from the limbs of science, and in grateful return science has magnified freedom in giving her new powers and grander era of action. The acquisition of Louisiana was the declaration of the new doctrine of propagandism borrowed from the

early Apostles of Christianity. The success of the Independence of the United States was followed by an awakening of Liberty in every part of the civilized world. The old monarchies of Europe combined to make wars abroad to prevent their people from inquiring into the wrongs, oppressions and robberies of the government at home.

South America caught the contagion of liberty from North America. and organized under Bolivar for the independence and freedom of the American Spaniards. Mexico, weary of being governed and robbed. then again robbed and governed by the Spaniards, arose from the nightmare of centuries and declared for the liberty of the Montezumas. Old Greece the land of Homer, of Socrates and Xenophon, the grandest temple ever reared to knowledge, for the weary centuries of the Christian era had been smoldering in the fires of her desolation, overrun by barbarians, until the monuments of her illustrious children were mingled with the unhewn stones of her mountains; her philosophy, literature and science, transmitted in sparks, were now flaming in the most gorgeous fires in every court in the civilized world. The children of Greece scarcely knew the names of their illustrious fathers, whose glory had canonized them in Pantheons, and whose philosophy and rhetoric made them masters of the world. But in this revival of the Spirit of Liberty, Greece awoke from the slumber of death, and declared for liberty. The spirit of her own Alcibiades, in response to the Metempsychosis of her own Pythagoras, reappeared in Lord Byron, who, with audacious sublimity, had rivaled Alcibiades in his contempt of morals, and had shamed Voltaire in his Iconoclasm, left his hereditary title in the oldest monarchy of Europe to lay down his life for the new republic of Greece. Scarcely had the spirit of Demosthenes awoke to drive away the marauding host of another Philip, until his own voice was re-echoing in the republic of the New World from the godlike Webster, and responded to in the silvery tongue of Clay, demanding that the new republic of America should stretch out her helping hand to the old republic of Athens.

Poland, inspired by the heroic example of Kosciusko, like a giant in chains, made one more terrible struggle to arise from her bondage. The South American States, like Mexico, scarzely realized a pure and lofty liberty; Greece was overpowered by numbers; Poland has been crushed, but the seeds of liberty have been sown—time will harvest them. The steady, growing light of Christian civilization, melting away the strength of arbitrary power, and at the same time moulding the minds of the oppressed to relieve themselves of oppression, will triumph. America will repay Europe. Europe gave to mankind an outlet for its growth, grandeur and liberty. In return, America will transplant liberty to grow luxuriantly in Europe. Liberty is the normal condition of man. This immutable law of a perfect government shall be asserted everywhere: "That which cannot be controlled must be destroyed." Despotism cannot be controlled and God will destroy it.

Ireland, restive under the usurpation of the rights of her people, again and again has raised the banner of liberty and self-government, and the tyrants declare Ireland incapable of self-government. Did she fail? She did not. She was overpowered by the force of numbers, the combination of armies of hired assassins, and the overflowing treasury whose coffers were filled with money wrested from the toil of her own

people. With what audacity must that champion of despotism speak against liberty, who says the land of heroes, philosophers, poets, painters, and statesmen, who have been alike distinguished in arts and arms in every civilized country under heaven, cannot govern herself. If Ireland cannot, then can we? And if we cannot govern ourselves, pray, who shall govern us? Have we angels to govern us, or do kings govern the world so well that we can no longer govern ourselves.

It is not true that there has ever been a failure by any people of Europe or America to govern themselves. It is not true that any despotism gave to any people so good a government as they would have enjoyed by self-government. In France the people have never had a trial of self-government. In all attempts at government by the people, they have been assailed by the surrounding governments of Europe, determined to preserve royalty as the basis of government. The three scrofulous remnants of effect families of tyrants—the Bourbons, the Orleanists, and Bonapartes—have prevented even the semblance of a just free government; the history is before you. This is true of the Spanish governments in Europe and America.

In Europe republican government has never been inaugurated—republican government cannot conquer; between conquest and republican government there is an eternal conflict; yet the republican system will ultimately prevail in every part of this continent. This is the just foundation of hope. One full century of extended and growing

experience attests its success.

Civilization, propelled by the knowledge of freedom and the freedom of knowledge, is the missionary angel flying through the midst of Heaven, preaching the everlasting gospel to the utmost parts of the earth.

To Louisiana has been added Texas, to Texas California, to California will be added the entire western part of Mexico, all ready, like rich ripe fruit, to fall into the lap of self-government. The question of the extension of self-government is limited only by the progress of supplanting the customs of an ignorant barbarious nation, with the materials for knowledge.

The railroad and telegraph need only penetrate the heart of Mexico to bring her people into near neighborhood with republican government, to give courage, strength, and intelligence to her better classes—to make republican government in Mexico, as elsewhere, a triumph over despotism.

Gentlemen, I have lived during the period of the discovery and application of those wonderful civilizing powers which have extended

the possibilities of free government among men.

I am not old—yet I am older than the railroad and magnetic telegraph; older than your state. I have seen but little, yet have I seen the triumph of the republican system in America—it will yet triumph in Europe. I have heard evil prophecies of the government, and each party and statesman is restive lest the government should die with him. The revolutionary soldiers from whose reverend lips the story of our first war fell upon my early mind are no more.

I have seen statemen, soldiers, philosophers, and public leaders swept down like leaves in a burning forest, yet the republic still lives, outliving them all. For more than half a hundred years I've seen you

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sun rise over the mountain forests, pass through floating clouds, and

bathe his golden plumage in the mists of the ocean.

Each year rising upon lands more beautifully adorned, a people more thoroughly enlightened and more jealous of their liberty, science more carefully studied and more thoroughly understood, each year expanding the area of liberty and extending the lines of free thought. Centuries may be travel in his course, but he will never set upon the rights of man or outlive the government of God, which is pledged to justice, truth and liberty.